

## Attorney General Warns Of Unknown Buyers

Alabama Attorney General MacDonall Gallion has issued a public warning to the people to be careful in selling tracts of land to suspicious purchasers. Gallion said that the Black Muslims have been purchasing land in Alabama and have promised that they will own at least 100,000 acres in Alabama in one year's time. Gallion cited recent controversial land purchases in St. Clair County by the Muslims in his warning.

Since the first sale in that county became known to the Attorney General, Attorney L. P. Wald in prosecuting certain Muslims, starting December 12th, on cases of trespass, failing to register with the state as members of the Muslim organization and failing to register as a corporation to transact business in Alabama. Gallion said the aims of the Muslim nation are

similar in every respect to the aims of the communists. He said while the Muslims appear on the surface to run legal businesses, they in fact engage in every type of subversive activity. He pointed out that the so-called farms can easily be used for storage of weapons and training in guerrilla warfare. The Attorney General asks that any citizen who is approached in a suspicious manner or offered much more than the market value for farm land, should contact his office. He said

the Muslims are using innocent people as "fronts" for their land purchases and he said that he understands that the Muslims already have several options to purchase land in several other counties of the State. His office is presently investigating those transactions.

In view of the tremendous number of opportunities for making mistakes, even the worst of us do well. D. J. Mohr, The Littlefork (Minn.) Times.

## Victoria 4-H Club Welcomes Two Members

The Victoria 4-H Club met November 12, 1969 at Mrs. Bouwell's house. Ten members, 2 new members and 1 visitor were present. We made cupcakes and cakes this month to be judged in the elementary division. Brenda Bouwell won 1st place, Rhonda Kil-

ingsworth won 1st place in until December 19, 1969. The Senior division. The Reporter meeting was adjourned Debbie Helms

## SEARS

Of Elba  
897-2705

SEARS HAS IT

DEPT. ARCHIVES & HISTORY  
STATE CAPITOL

VOLUME 72

## Highway Patrol Reports On Activities

From 6:00 p.m. Fri through 12 midnight Sunday, the Alabama Highway Patrol investigated 218 rural traffic accidents. In these accidents 90 persons were injured and 15 were killed. The fatalities occurred in the following counties, 5 in Lauderdale and 1 in Marshall and 1 each in Lee, Montgomery, Colbert, Coffee, Jackson and Lawrence Counties. These accidents bring the number of people killed in Alabama this year to 844 compared with 814 killed during the same period last year. This is an increase of 30 fatalities. The eight county Dothan District Troopers investigated 22 accidents with 7 injuries and 1 fatality. The traffic law violations causing these accidents were, speeding, driving while intoxicated, failing to yield at the right of way, following too close, improper passing, running a stop sign, improper brakes, defective tires, bad road and weather conditions.

Coffee County troopers investigated 3 accidents with 1 injuries and 1 fatality. So far this year 5 people have died in Coffee County traffic accidents compared with 12 at this same time last year, according to Cpl. W. Hall of the Alabama Highway Patrol.

Colonel Floyd Mann, State Director of Public Safety, stated the Christmas holidays are fast approaching. It is needless to remind you of the bad wrecks and bloodshed that has come to be associated with the holiday season so remember the bottle and the throttle make a deadly combination at any time but the record shows that to be especially true at Christmas time.

Sgt. Kelley received wounds to his left ear and the amputation of the index finger of his left hand. He is now in Japan where he was put in a hospital. As soon as he is able to leave the hospital he will be returning to his home here in Elba.

Sgt. Kelley had been stationed in Vietnam one year and three months when he was injured. He was to return to the States in March 1970. He is a graduate of Elba High School and had gone into the service following graduation.

Troy State Extension Classes Set In Opp Soon

An Organization Meeting for Troy State Extension classes will be held on Tuesday evening, December 16 at 7:00 in the Administration Building at MacArthur State Technical Institute, Opp.

Proposed course offerings are: Business, Law, British Literature, History of the South, Education, Income Tax Accounting.

Other courses may be offered depending on the needs of the students. Any- one who is interested in attending these classes is urged to come to the meeting and help to organize the class of his choice.

Parcels for local and nearby areas should be mailed this week, also.

The Stadium Committee has issued a request that those who have signed commitments to purchase seats for the stadium, that they now go to the bank and complete their pledge so that the committee will know exactly how much money they have to begin construction.

It is necessary, according to Leroy Miller, chairman of the Stadium Committee, that they get all contributions together so that they can negotiate with the contractors for the beginning of construction.

Plans are that the stadium will be completed by September 1, 1970 so that fans can use the stadium for the season's football games. Money has been collected for 38 seats at \$100 each with 102 choice seats left yet to be sold.

Those who purchase these seats for the new stadium will have those seats at future football games after purchasing season tickets. Mr. Miller stated to a



Jimmy Kelley Wounded In Vietnam

Sgt. Jimmy E. Kelley, son of Mrs. G. S. Kelley and the late G. S. Kelley, was injured December 1st from fragments while at a night defensive position in Vietnam when the area came under mortar and rocket attack by a hostile force. He serves with the tank division.

Sgt. Kelley received wounds to his left ear and the amputation of the index finger of his left hand. He is now in Japan where he was put in a hospital. As soon as he is able to leave the hospital he will be returning to his home here in Elba.

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## Troy State Releases Names Of Graduates

The Registrar's Office at Troy State University has released the names of 165 students who are candidates for degrees at the end of the fall quarter on December 12.

One hundred thirty-two students are candidates for bachelors degrees and 33 are candidates for masters degrees.

The following are students, listed from Coffee are candidates for graduation on December 12.

Bachelor Degrees: Es- ther Broomhead Beck; Theodore Winston Brun- son; Mary Walton Cun- ningham; William Edward Horne; William Robert Mallory; Barbara Guin Miles; Frances O'Neil Nichols; Patricia Anne Stephens; Martha McIn- tosh Thompson; Mary Jean Welch; William Berry Wells, Jr.; Master Degree: Rebecca Parrish Baker; Jerry Ward Byrd; Clifford Anthony Hudson; Harry Lewis Merton, Jr.

## Baptist Choirs To Present Program

On next Sunday evening, December 14 at 7:00, three of the choirs at the First Baptist Church will present special Christmas music in the main auditorium.

The choir will sing a cantata, "The Night The Angels Sang" by John W. Peterson, and the Youth Choir will present the cantata, "The Word Made Flesh" by T. W. Dean.

The public is invited to come and enjoy this special musical service.

## Methodist To Hold Evening Services At 5

Beginning Sunday, December 14, the evening worship services at the Elba United Methodist Church will be held at 5 p.m. according to an announcement made by the minister, Dr. Thomas S. Harris. The Methodist Youth Fellowship meetings, Seniors and Junior H's, will be held at 6 p.m. following the evening worship services.

## ELBA STADIUM COMMITTEE TO CLOSE DEAL

The Stadium Committee has issued a request that those who have signed commitments to purchase seats for the stadium, that they now go to the bank and complete their pledge so that the committee will know exactly how much money they have to begin construction.

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Those who purchase these seats for the new stadium will have those seats at future football games after purchasing season tickets. Mr. Miller stated to a

representative of this newspaper that it is a sure thing that many who have not bought seats will want to attend the football games. It is realized that it would be easy to sell these seats during a football season but the money for them is needed now so that the stadium will be ready for the season in 1970.

A suggestion has also been made that churches purchase seats for their present and future pastors, who will, in all probability, want to attend the football games and have the privilege of choice seats.

According to Mr. Miller, who has worked very hard to build the stadium, the success of the new stadium, progress thus far has been excellent but several hundred dollars must yet be received before the letting of a contract and construction can begin. He stated that it is hoped that the stadium can be built as first planned and

not be forced to delete some part of the building such as ladies powder room, gents room, or concession stands. Plans are that all these features be a part of the stadium.

Miller stated that "foot- ball season is over for 1969 but 1970 is on its way and we must have this stadium completed in time for the first home football game in 1970."

Plans call for approx- imately fifty thousand dol- lars to build the stadium, and about forty thousand of that has been raised thus far. Anyone who will pur- chase a seat for one hun- dred dollars each or will contribute to the stadium fund is asked to contact Le- roy Miller or any member of the Quarterback Club or Stadium Committee.

Those who have already signed commitments are again asked to go to the bank they designated and complete their arrange- ments.

## County Commissioners Ask For 1¢ Sales Tax

Recommendation for im- plementation of a county wide one cent sales tax levy for education was made last Wednesday evening by educators and public officials to the county commissioners court.

The chairman of each school board and the three superintendents and named to a committee to submit the proposal to the School Systems, the mayor and city council of Elba and one councilman from Enterprise attended the meeting in the office of the Enterprise City Superintendent.

Elmer Taylor, Elba superintendent, conducted the meeting. He asked for a report from the "Fact Finding Committee" set up at a previous meeting in October.

Before hearing the re- port, however, he reviewed the reason for this com- bined effort. Referring to the recently passed House Bill 44 of the State Legis- lature, sometimes re- ferred to as the local in- itiative bill, Taylor said the provisions of the bill make it mandatory that the school systems in a county are required to receive a specific amount of money for expenditure per pupil "or all the school systems in the county will be removed from the state minimum program and receive no state money."

Coffee County needs to raise an additional \$242, 000 (based on 1968 figures) to qualify. Without the state minimum program funds, neither of the three school systems in the county could operate. The bill becomes effective with the 1971-72 school year.

Mayor Jack Brunson of Elba said he was asked to check to see how much a one cent (1%) sales tax levy county-wide would pro- duce. Based on 1968 fig- ures, he said the county could bring in \$272,732. It was estimated that 1969 figures will show a possible income of \$348,000.

Enterprise Superintendent Royce Snellgrove said he was asked to check on possible returns from ex- cise taxes. When he con- tacted the Revenue De- partment, he said they asked "What specific tax?"

Unless a specific tax was set as soft drink, tobacco, or other type was specified, it would be impossible to pin-point any figure, he said. County Superintendent Carol Peacock said that income from a five-mil ad valorem tax would yield about \$135,243.

On the basis of the re- ports, it was the unanimous opinion that the only possible solution would be through a sales tax levy. Some 20 counties in the state already have such a levy, including Covington County which adjoins Coffee.

A motion was adopted unanimously to request the County Commissioners Court to impose a one cent sales tax county-wide and to distribute the proceeds of the tax to the school

systems using the formula used by the state Mini- mum Program. Such tax to become effective January 1 or as soon thereafter as is possible.

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Four From Elba Make SAC Team

The South Alabama Conference recently picked its all-conference teams in the 2-A and 3-A divisions. The 3-A division picked a 22 man squad.

Running backs included Billy Bimbo and Mike Reeves made the team as a tackle. Levy Bouwell as guard rounded out the 22 man squad. Honorable mention went to Dennis Smith of Elba.

The selections are made by voting of all the coaches in the conference.

## Elba License Schedule Is Published

Beginning in this issue of the Clipper is the re- vision of the license schedule of the City of Elba. These revisions go into effect on January 1st, 1970.

Also beginning in this issue of the Clipper is the zoning ordinance that sets up a zone for house tracts.

## Brantley To Get New Ambulance

Governor Albert Brew- er announced that the city of Brantley, in Crenshaw County, will soon receive a new ambulance to be used for emergency medical service by citizens of the Brantley area.

Brewer announced approval of a grant of \$11,360 under the Highway Safety Act of 1966 which will be added to local funds, en- abling the City of Brantley to purchase the ambulance. The federal grant was ob- tained through the State Office of Highway and Traffic Safety, an agency of the Governor's Office.

Chief Terry Bryan of the Brantley Rescue Squad is acting as local project director on the purchase of the new ambulance.



OUTSTANDING ENGINEERS . . . Danny M. Wyatt of Hartsersville, left, received the "Outstanding Engineering" award at Auburn University for the fall quarter during a recent honors banquet. Dean J. Grady Cox made the presentation to Wyatt and the alternates shown here: Charles D. Peters of Dothan and Larry D. Carter of Elba.

Carter, majoring in mechanical engineering, is a member of Pi Tau Sigma, outstanding mechanical engineering students' honor society. His 2.51 grade point average made him eligible for Phi Kappa Phi.

Sen. Richard Snyder of Pennsylvania Senate

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The Original Self Service

Prices Effective Through  
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Register for P.M. drawings each time you visit Piggly Wiggly. You do not have to be present to win. Winners will be notified.

**Free 5 Hams**  
Average Weight 10 to 12 Lbs.  
5 hams to be given at each PIGGLY WIGGLY store. One ham to be given away each day Friday, Saturday, Monday, Tuesday and Wednesday.

**Superfine Midget Butterbeans** 3 17 oz. cans \$1.00  
**Green Giant Golden Cream Corn** 4 17 oz. cans \$1.00  
**Green Giant Golden Niblets Corn** 4 12 oz. cans \$1.00  
**Green Giant Sliced Green Beans** 4 15 oz. cans \$1.00  
**Le Sueur Early Garden Sugar Peas** 4 17 oz. cans 29¢  
**Star-Kist Light Chunk Tuna** 3 5 1/2 oz. cans \$1.00

**Half Gal. Plastic Jug**

**CLOROX 29¢**  
LIMIT: One jug Clorox with \$7.00 or more purchase.

**DISCOUNT PRICES**  
on all Health and Beauty Aids

**Agave Net**  
Regular or Super Hold HAIR SPRAY  
13 ounce can 58¢  
Compare at 59¢

**Tepepant**  
Medium or Hard Bristle TOOTHBRUSHES  
each 54¢  
Compare at 69¢

**Mennen Dry ANTI-PERSPIRANT**  
4 ounce can 92¢  
Compare at \$1.09

**Plymouth MAYNASE 37¢**  
Full Quart, 32 Ounce Jar  
LIMIT: One jar Plymouth mayonaisse with \$1.00 or more purchase.

**the VERI BEST produce from PIGGLY WIGGLY'S wonderland of freshness**

**MIX or MATCH**  
Fresh, Florida Sunshine Grown Grapefruit or

**ORANGES 288¢**  
5 pound bags

**Save Every Day at PIGGLY WIGGLY**

**Monarch Tomato Juice** 3 46 oz. cans \$1.00  
**Monarch Tomatoes** 5 17 oz. cans \$1.00  
**Gala Brand Paper Napkins** 180 ct. pkg. 33¢  
**Assorted Colors Northern Towels** roll 28¢  
**Downy Brand Fabric Softener** 81. plastic bottle 77¢  
**Sunshine Dog Food** 5 lb. bag 99¢

**Monarch Frozen Apple Pie** 20 oz. pkg. 28¢  
**Monarch Frozen Fried Chicken Dinner** 11 oz. pkg. 38¢  
**Patio Frozen Mexican Dinner** 15 oz. pkg. 63¢  
**Sunshine Frozen Corn Dogs** 5 ct. pkg. 79¢

**Christmas Record Special**  
Barbra Streisand  
The Sound of Music  
Hollers! Hollers! Hollers!  
\$1.00 MAXWELL MUSIC

**PIGGLY WIGGLY EXTRA BONUS**  
200 S&H STAMPS  
Good thru Dec. 9, 1969  
Please Present This Coupon

**Fresh POLE BEANS** 1 lb. 23¢  
**Baking POTATOES** 10 lb. bag 89¢  
**BISCUITS** 4 pak ctn. 38¢



ELEMENTARY ROYALTY



JR. HIGH ROYALTY

## New Hope Holds Annual Harvest Festival

The New Hope Junior High School crowned the kings and queens of their Harvest Festival on Thursday night, October 30th. Miss Melanie Sanders, daughter of Mr. and Mrs. J. A. Sanders, and Keith Kernaby, son of Mr. and Mrs. Rufus Kernaby, were crowned as king and queen of elementary school. They represented the first grade.

Miss Nickie Sexton, daughter of Mr. and Mrs. Frank Sexton, and Jackie Downing, son of Mr. and Mrs. Jack Downing, were crowned king and queen of the junior high. They represented the 8th grade. Besides the king and queens, a short program consisting of talent numbers were enjoyed. The horror house, dart throwing, cake walk, applebobbing, bingo, country store, fish pond and sweetshop were enjoyed by everyone.

**HOME SAVINGS AND LOAN ASSOCIATION**

**4 3/4% PASSBOOK SAVINGS**  
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POOR ORIGINAL



## 4-H CLUBS ARE BIG BUSINESS IN COFFEE COUNTY



SHOWING VICTORY SMILES are the new 4-H Club officers of the Zion Chapel 4th grade club. Grouped around their president, Teresa Baggett (seated), the young leaders are (l-r): Brenda Flowers, Jennie Brooks, Patricia Odom, Teresa Baggett, Shelia Miles, Gail Richardson and Wendell Flowers. Standing rear are: Donnie Rushing, and Brenda Bedsole. Mrs. Betty Reffeggee is the Club Local Leader. Seventeen boys and girls are enrolled.



PROUDLY DISPLAYING THEIR 4-H AWARDS are these 1969 winners who are members of the Zion Chapel 4th grade club. Pictured, left to right, are (seated) Nickie Sexton, Maxine Lewis, Mamie Campbell, Margie Downing, Joe Ann Acreman, and Debra Helms. The 4-H awards are in the form of ribbons, certificates, trophies, cash awards and savings bonds.



PROUDLY DISPLAYING THEIR 4-H AWARDS are these 1969 winners who are members of the Zion Chapel 4th grade club. Pictured, left to right, are (seated) Chelita Brunson, Sharon Jacobs, Marie McCall and Phyllis Prescott; (back) Queenie Gatlin, Karen Green, Kathy Madison, Henrietta Wambles and Rhonda Smart. The 4-H awards are in the form of ribbons, certificates, trophies, cash awards and savings bonds.



NEW OFFICERS OF THE NEW HOPE 5th and 6th grade girls 4-H Club pay close attention to president, Leesa Tindol, as she gives suggestions on the duties of each officer. Pictured, left to right, are: Nancy Helms, game leader; Lisa Downing, vice president; Debbie Davis, reporter; India Miller, devotional leader; Leesa Tindol, seated; Brenda Bowman, song leader; Totie Henley, song leader; Kathy B. Sims, secretary; Betty Walker, game leader. This 4-H Club consists of 27 members. The local leader is Mrs. Lynne P. Wilson.



FOUR-H CLUB MEMBERS of the Zion Chapel 4th grade 4-H Club display the awards which were presented to them at the 1969 4-H Awards Day Program. Shown above are the winners of the various ribbons, certificates, trophies, and cash awards. They are left to right, Darlene Free, Cindy Simmon, Debra Estes and Marty Deal.



FOUR-H CLUB MEMBERS of the Zion Chapel Senior girls 4-H Club display the awards which were presented to them at the 1969 4-H Awards Day Program. Pictured above are, left to right, Winnie Williams, Beth McCall and Christine Johnson (not pictured).



SEATED IN THE PICTURE ABOVE is Tracy Deal who was recently elected President of the Zion Chapel Fifth and Sixth Grade Boys 4-H Club. Other officers elected are: Tim Wambles, Reporter; Wesdon Mathews, Game Leader; Jimmy Lambert, Devotional Leader; Boyd Killingsworth, Song Leader; Larry Green, Secretary; Keith Flowers, Game Leader; Mike Smith, Vice President; and Donnie Killingsworth, Song Leader.



TERRY WEEKS WAS ELECTED PRESIDENT of the Kinston Fourth Grade Boys 4-H Club. Other 4-H officers serving with Terry are: Eddie Stephens, Game Leader; Maury Coale, Reporter; Mike Floyd, Game Leader; Ronald Reeves, Song Leader; Terry Creech, Devotional Leader; Donnie Chamblee, Secretary and Mitchell Carnley, Vice-President. There are 22 members in the Kinston Fourth Grade Boys 4-H Club.



THE ZION CHAPEL SENIOR BOYS 4-H Club recently elected officers for their 1969-70 club year. Standing is Gary Talbot, President. Along with Gary are: (first row) Dennis Kelley, Secretary; David Layton, Vice President; Louieco Moultry, Reporter; Ronnie Westbrook, Devotional Leader; (second row) Wendell Black, Song Leader; Jimmy Hurchison, Song Leader; Mike Sauls, Game Leader; and Johnny Wilson, Game Leader. Zion Chapel has 38 members of their Senior Boys 4-H Club.



PICTURED ABOVE ARE OFFICERS OF THE KINSTON FIFTH GRADE BOYS 4-H Club. Standing is the Club President, Jackie Fleming. Seated on the first row are Donny Hataway, Devotional Leader; Gerald Leaman, Game Leader; Beron Gilmore, Game Leader; Glen Mack, Song Leader; second row, Tramel Perry, Reporter; Billy Chancy, Song Leader; Phillip McKinney, Vice President, and Max Farris, Secretary. There are 30 boys enrolled in Kinston's Fifth Grade Boys Club.



THE KINSTON SEVENTH GRADE BOYS 4-H Club recently held a meeting electing officers for their 1969-70 club year. They are: President, Jeffrey McKinney (standing); Game Leader, Bill Lambert; Game Leader, Greg Hataway; Secretary, Joey Hunko; Vice President, Danny Weeks; Devotional Leader, Terry Carnley; Song Leader, Dickie Harrison; Song Leader, Wayne Rogers; and Reporter, Terry Kelly. The Kinston Seventh grade boys have a very fine club with 27 members attending.



PICTURED ABOVE ARE OFFICERS OF THE NEW BROCKTON Fourth Grade Boys 4-H Club. They are: first row: Jerry Hutto, Game Leader; Brad Cotter, Reporter; Myrland Tindol, Song Leader; Ricky Strickland, Secretary; and Tommy Adams, President. (Second row) Stanley Waters, Song Leader; Greg Driggers, Game Leader; Danny Smith, Devotional Leader; and Jody Stuckey, Vice President.



WINNERS IN THE 1969 4-H Awards Program are shown following the announcement of recipients and presentation of the various ribbons, trophies, certificates, cash awards. Pictured standing, L-R are: Marie McCall, vice president; Chelita Brunson, song leader; Janis Donaldson, devotional leader; Pat Tadlock, game leader; Anita Spear, song leader; Kathy Maddox, reporter; Marty Deal, game leader. Seated is president, Sharon Jacobs. There are 25 members in the club and the adult local leader is Mrs. Sylvia Lowery.



FOUR-H CLUB MEMBERS of the New Hope Elementary 4-H Club display the awards which were presented to them at the 1969 4-H Awards Day Program. Shown above are the winners of the various ribbons, certificates, trophies and cash awards. They are, left to right, (Front) Lisa Downing, Margaret Lee, Kathy B. Senn, Ramona Clark and Nancy Helms; (back) Myeshell Keel, Leesa Tindol, Marilyn Campbell and Betty Walker.



FOUR-H CLUB MEMBERS OF THE KINSTON 6th grade 4-H Club display the awards which were presented to them at the 1969 4-H Awards Day Program. Shown above are the winners of the various ribbons, certificates, trophies and cash awards. They are left to right (front) Marchia Hatcher, Diane Smith, and Ginger Wesley; (back) Brenda Hollinghead, Rachel Kilcrease and June Moseley.



PROUDLY DISPLAYING their 4-H awards are these 1969 winners who are members of the Kinston 5th grade 4-H Club. Pictured left to right are (front), Cindy Williams, Joan Stephens, Kathy Queen, Julia Helms, Sue Kelley and Patti Whigham; (back) Pam Nobles, Brenda Nowling, Ann Reeves, Mary Ann Williams, Vicki Wambles and Sherry Fleming. The 4-H awards are in the form of ribbons, certificates, trophies, cash awards and savings bonds.



RAMONA KELLEY (standing), president of the Zion Chapel Junior Girls 4-H Club is shown presenting an outline of suggestions to new club officers for 1969-70. Shown above, left to right, are Cindy Wilson, secretary; Pam Huggs, reporter; Terri Wilson, vice-president; Gail Grantham, game leader; Patricia Smith, song leader; Barbara Ziglar, devotional leader; Faye Grantham, song leader; and Karen Helms, game leader. The club, which is composed of 7th, 8th and 9th grade girls, has as its local leader, Mrs. Melinda Sanders.



THE 1969-70 OFFICERS OF THE 5th and 6th GRADE girls 4-H Club at Zion Chapel look on as their president, Sharon Jacobs, shows a schedule of activities for the upcoming year. Pictured standing, L-R are: Marie McCall, vice president; Chelita Brunson, song leader; Janis Donaldson, devotional leader; Pat Tadlock, game leader; Anita Spear, song leader; Kathy Maddox, reporter; Marty Deal, game leader. Seated is president, Sharon Jacobs. There are 25 members in the club and the adult local leader is Mrs. Sylvia Lowery.

THE ELBA CLIPPER DECEMBER 11, 1969

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## LEE DISCOUNT

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Stand Included

Reg. \$4.88-4 ft.-Aluminum Tree \$3.77

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ELECTRIC SHAVES

With Side Burn Trimmer

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**TABLETS**

Cleans False Teeth Fast

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Regular \$4.98

Bottle of 80

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Press Santa's Nose and He

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**CHRISTMAS**

**BOWS**

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Regular \$39.95

**GENERAL ELECTRIC**

**CASSETTE**

**TAPE PLAYER**

**\$19.99**

Regular \$3.25

**OLD SPICE**

**GIFT SET**

4 1/2 oz. After Shave

4 1/2 Cologne

**\$2.22**

Regular \$1.69-26" X38 foot-paper

Continuous Roll #UMR39

or

Regular \$1.69-26" X 12 foot

Foil #HMR 40

**CHRISTMAS**

**WRAPPING**

**PAPER**

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**GARLAND**

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POOR ORIGINAL



## Washington Report

by GEORGE ANDREWS  
Member of Congress  
Third District of Ala.



Reaction to the alleged massacre of Vietnamese civilians by American soldiers in the village of My Lai has generally been one of shock. Yet, shock is one thing; hysteria is quite another.

Because we Americans consider ourselves civilized and humane, we do not expect our soldiers to kill innocent men, women, and children -- in war or peace -- and our Government prohibits this as a matter of policy.

If the My Lai reports prove true, the guilty should and will be punished. To demand more than this and to condemn more than those guilty would be unfair and dangerous.

Despite the "trial" being conducted by the television networks and a few newspapers, the incident at this point has not been fully substantiated. The matter is being investigated and court-martial proceedings have been set.

Neither the entire military establishment nor the Nation will be tried in the courtroom. Likewise, there is no need to do so in the halls of Congress, but just such an attempt is being made.

Anti-war critics who are not so horrified at the My Lai episode have for years been sitting in silence as reports of atrocities have flowed from the battlefield. Where has this new found "concern" for the innocent civilians in South Vietnam been hiding?

One U. S. Senator said the My Lai massacre will take its place along with Lidice, Kryn Forest, and Malmeldy. If true, it may indeed. But the senator might logically have included the Hue massacre, where over 2,000 old men and women, young girls and boys, priests, nuns and doctors were systematically executed by the Viet Cong.

Mass graves are still being opened in and around Hue. Following the My Lai revelations, Senator Edward Kennedy felt moved to announce his own Vietnamese civilian death toll figure of 300,000 since 1965, adding that "the majority have been stimulated by ARVN (South Vietnamese) and U.S. Forces."

His statistics are highly questionable, and his notion that we are doing a better job of killing our allies than the Viet Cong is idiotic. His statement as pure nonsense, ranks well with one that appeared in a New York Times editorial which called Ho Chi Minh a "formidable foe who might have been a friend if this country had been more consistently faithful to some of its nob-

## Christmas Lighting Contest Scheduled

The Alabama Electric Cooperative is joining with the Elba Chamber of Commerce in sponsoring the Christmas Lighting Contest in Elba again this year.

Mr. Waylon Adkinson, President of the Chamber of Commerce, has requested that everyone interested in having their home judged, please notify the Chamber of Commerce by Friday, December 19.

Cash prizes totaling \$75 will be awarded with the Chamber of Commerce and Alabama Electric sharing the cost.

Judging will be in two categories; for general lighting and decorations, \$30 1st place, \$20 2nd place, and 3rd place \$10. A special \$15 prize will be offered for the most attractively lighted door.

He had some more problems during the 1950s -- while the rest of the world was watching the rape of Hungary by the "peacefully coexisting" Soviet Union -- and butchered some 6,000 more unarmed villagers in Nghe An province. They had objected to unreasonable taxation.

By the end of 1967, the Communists had committed at least 100,000 acts of terror against the people of South Vietnam, and they have not slowed down. Department of Defense reports show that during the first eight months of 1969, 4,621 civilians were killed in these documented incidents of terrorism. This compares with 5,389 deaths by the same terror tactics during all of 1968, which was the previous peak year for terrorism in South Vietnam.

I do not present these facts as justification for any slaughter of civilians that some Americans might have been involved in during this war. Yet, the actions of a few soldiers must not be used to condemn the valor and humanity of the rest of our forces in Vietnam, or to discredit our role in freeing South Vietnam from Communist aggression.

And above all, let's not let our eyes to the real barbarians in this war -- the Communists.

"This project is still under wraps, huh?"

naive war critics, who viciously attack their own countrymen and the emotional spasms and fantasies of this country's

WINNERS IN THE 1969 4-H AWARDS PROGRAM are shown following the announcement of recipients and presentation of the various ribbons, trophies, certificates, and cash awards, shown above are, left to right, (Front) Sheila Wilks, Brenda Walker, Rita Davis, Sheila Tolley, Martha Walker, and Pam Kelley; (back) Louise Williams, Penny Sney, Terrie Weeks, Gayle Day, Sandra Jones and Jamie Bailey. These top ranking 4-H'ers are members of the Kinston 4th grade 4-H club.

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ELBA

## Arleigh Norris To Marry Connie Davis

Mr. and Mrs. William W. Norris, Rt. 3, Elba, announce the forthcoming marriage of their daughter, Arleigh Ivonor, to Connie Davis, son of the late Mr. and Mrs. Claude F. Davis, Elba.

The wedding will be held Sunday, December 14 at the Shiloh Baptist Church at 12:00 in the afternoon. A reception will immediately follow the ceremony at the home of Mr. and Mrs. Lamar Parker, Troy Road, Elba.

No formal invitations are being issued. All friends and relatives of the couple are invited to attend.

The bride-to-be is the granddaughter of Mr. and Mrs. John Wesley Norris.

KERSHNER-ROWE COMMENTARY

Southland Materials and Paving Co., Inc. 189 South City Limits Elba, Alabama Telephone: 897-2061

Asphalt Plant Mix Paving For Streets Subdivisions, Driveways

THE forces which support the legalization of marijuana are talking louder every day. The press is full of quotations from this and that "expert" who claims that marijuana is only a harmless weed and that the laws against it should be abolished.

Today we're citing some facts about marijuana, as found in an official report of the Los Angeles Police Dept.

The use of marijuana results in marked dilation of the pupils and the eyes become red. There is an increase in heart rate and appetite. Muscular coordination is noted and coordination, delirium and hallucinations are noted.

Marijuana, like alcohol, is almost entirely non-lethal. It does not cause physical control, perception and judgment and releasing inhibitions which normally stand guard over behavior. Marijuana initially produces an initial stimulation, during which the smoker becomes emotionally unstable, exhilarated, talkative, and giggly.

This stage is followed by a period of depression, during which he may become drowsy and lose contact with reality as he drifts into an euphoric state. Time and space are distorted; sights and sounds are exaggerated. He becomes intoxicated and he may walk unsteadily, see fuzzily, and act stupidly.

How does Marijuana harm society? Since a person using it has a strong desire not to stand alone against the express wishes of society, he constantly attempts to influence others to share his position. There is great exhilaration in joining a band of "missionary outlaws" who are convinced that their psychic revolution will bring about the betterment of man. In their own view, they may feel they are "getting out of the rat race" and closer to reality. They believe, says Dr. Dana Farnsworth of Harvard, that they belong to a superior order of human beings.

Dr. Edward Bloomquist says, "Kids who get high repeatedly don't want to come down. They find a world where seemingly they have no problems and they become social bugs. They turn the whole pot scene into a protest tool which they use to mock the middle-class culture they disdain."

LP GAS BUTANE OR PROPANE LP gas means better living every day. For Propane or Butane CALL ELBA PROPANE GAS CO. Elba, Alabama PHONE 897-2477

## DRIVE WITH CARE SEARS

Of Elba 897-2705 SEARS HAS IT

Whether our society is too materialistic is not to be measured by the amount of wealth that is produced, but by how 9 out of 10 Forest Fires are caused by people!

HOUSE FOR RENT OR SALE - 3 bedroom brick, two baths, central heat, only 2 years old. Telephone 897-2553 days and 897-6271 after 5 p.m.

NEED INEXPENSIVE items for those teachers and friends. Come check Kelleys. We have pins, necklaces, bracelets and handkerchief gift boxes. Free gift wrapping. 12/11/tc.

OPEN ALL DAY WEDNESDAY DEVANES

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Asphalt Plant Mix Paving For Streets Subdivisions, Driveways

KELLEYS are having a pre-Christmas sale. Talk about bargains -- they really have them. Dresses reduced to \$4.99 and \$5.99, reg. \$7.99 to \$9.98. 12/11/tc.

FOR RENT - 1 duplex apt. 1 bedroom unfurnished located in west Elba. For information contact Mr. or Mrs. Maxwell Reeves, Day phone 897-2291 - night phone 897-2754. 12/4/tc.

SERVICE - Refrigeration, Air conditioning. Phone collect 347-9224. Hutchison Refrigeration and Air Conditioning, Enterprise, 5/29/tc.

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Concrete and Mortar Sand Lamin Sand and Top Soil

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FOR SALE - Brick veneer 3 bedroom, livingroom, diningroom, kitchen, den, double carport, carpeted and central heat. Large fenced back yard. Located 1029 Elm St. Brookdale, Call 897-6913 or 897-2989 or Eufaula 687-5414. 11/20/tc.

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**TOUR ALABAMA ELECTRIC COOPERATIVE** - William J. Fortune, Administrator of the Southeastern Power Administration, recently toured the facilities of Alabama Electric Cooperative. This was Fortune's initial visit to Alabama Electric Cooperative since being appointed Administrator. As Administrator of the Southeastern Power Administration, he is responsible for the marketing of federal hydroelectric power (except TVA) in West Virginia, Virginia, North Carolina, South Carolina, Georgia, Florida, Alabama, Mississippi, Tennessee and Kentucky. The agency is headquartered in Elberton, Georgia. Pictured is Wesley Jackson, manager of Alabama Electric, explaining generating facilities to SEPA officials from left, Clifford Bond, William J. Fortune, Administrator and Ken Rucker. Rucker and Bond accompanied Fortune on his visit to Alabama Electric Cooperative.

## Telephone Co. To Expand

General Telephone has filed plans with the Public Service Commission for implementation of a major Service Improvement Program throughout the Firm's Alabama operating areas. The program is scheduled to begin in the first quarter of 1970, and complete in all of General's 39 Alabama exchanges by the end of 1972. Entz stated that the program would cost around 21 million dollars over a three year period. One of the principal aims of the Service Improvement Program is to eliminate ten-party or multi-party service for all subscribers. To accomplish this service improvement, General will spend approximately six million dollars in 1970 and seven million in 1971 and 1972. Since acquisition of its present Alabama properties in 1961, General Telephone Company has installed around 44,000 new telephones bringing the total number of stations to 85,000. General employs approximately 700 in the State, Entz said.

## Elba 4-H Picks Leaders At Meeting

The 4-H Club is at Elba School. We have 4-H every month. The first time we had 4-H we picked leaders, Claude Collier, Ken Martin, Johnny Dyess, Jeffrey Boutwell, Keith Brown and Don Bradshaw. Reporter Jeffrey Boutwell



LEFT TO RIGHT . . . Mayor M. N. (Jug) Brown, Earl Bowden and Gow Brewer

## Plant Planned In Enterprise

Governor Albert said, "The people of Enterprise are certainly to be congratulated on this fine new industry and its resulting impact on the local economy. We are especially proud to welcome La Villa Nova Corporation to Enterprise. The new plant, to be built and equipped at a total cost of \$250,000, will employ approximately 120 people, some 110 of which will be hired locally. La Villa Nova Corporation, an Alabama owned and operated public corporation with home offices in Montgomery, announced that construction on the Enterprise plant will begin immediately and that production should be underway after the first of 1970. Governor Brewer, in making the announcement,

new Industrial Park between the Geneva and Bellwood highways near Enterprise. The plant will manufacture three basic models of mobile homes to be merchandized in parts of Alabama, Florida, Georgia and Mississippi. Bowden said his corporation plans to build two additional plants in the future, and that both will also be located in South Alabama. Members of the Board of Directors of La Villa Nova Corporation are: Earl Bowden, President; Lawrence Bowden, Secretary; Kyser Wilson, Treasurer; Alvin Frestwood, Herman Boyd, Jr., Woodrow Carter, Talmadge Flowers, Gerald Crews, and Horace Smith.

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**ACME POST BINDERS**

Black grain, imitation leather. Post sections furnished to provide 2-inch capacity.

**EXPANDING FILES**

**ART STEEL CASH BOXES**

Made of heavy steel. A convenient method of keeping valuable papers, books, bonds, stocks, policies etc. Nickel plated lock. Key: Grey finish.

**OFFICE PUNCHES**

**PENCIL CLIPS**

**SCOTCH TAPE DISPENSERS**

Decor dispenser. Modern styling. Clip-proof plastic, weighted for water use. Maximum tape width: 1 1/2 inch. Available colors—self green, pink, pastel yellow or coral.

**BOSTON PENCIL SHARPENERS**

FOR OFFICE, SCHOOL AND HOME USE. INDIVIDUALLY BOXED.

**GLITTER**

**HEAVY DUTY DISPENSER**

5 lb. dispenser for shipping room, mailing or wrapping station. Maximum tape width: 1 inch. Color: Metallic gray. From rubber base prevents slipping, cannot scratch finished surfaces.

**STAPLERS**

**ELMER'S GLUE - ALL**

Plastic squeeze bottle. Excellent for general office, home or school use. Holds wood, paper, cloth, plastic, etc. Dries clear.

**SPARCO CLASP ENVELOPES**

Brown Unlined Kraft - Gummed Flaps.

**ACU-RULE SLIDE RULES**

ENGRAVED Accuracy... Clear Readability... Non-Warping, Non-Corroding... Resists Chemicals, Oil, Fading, Discoloration, Cracking and Aging.

**WALNUT GAVEL**

For business, board or club meetings. Made of genuine walnut and measures 10" in length.

**LEVER ARCH BOARDS - COMPLETE**

New lever arch board. Arch opens with press of lever and closes by pressing opposite lever. Mascotte board construction with sturdy steel arch 3" high and 2 1/4" C. to C.

**WHITE REINFORCEMENTS**

Gummed reinforcements are used to mend and repair punched holes in loose-leaf papers to prevent tearing. Made of strong closely woven, thin white cloth.

**CARTER'S STAMP PADS**

Colors: Black, Red, Blue, Green.

**NU-KOTE REGISTER ROLLS**

**GUIDES FOR VERTICAL FILES**

**CARTER'S TEMPERA COLORS**

Dry quickly and brilliantly and give a smooth velvety finish. Colors: Red, Orange, Yellow, Green, Blue, Turquoise Blue, Violet, Dark Red, Magenta, White, Black, Brown, Gold and Silver.

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**DIXON TAPERASER**

Typewriting correction tape in a dispenser form. Corrects typed errors without erasing. Taperaser covers errors like magic. Retype same error onto tape—Your error disappears.

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A quality stencil at a low price. Blue stencil—uniform coating—durable. Excellent for typewriter and steno work. Also available with plitium.

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Packed 100 Per Box—10 Boxes Per Carton

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**TYPEWRITER RIBBONS**

# THE ELBA CLIPPER



**HOWARD LASSETER**, left, was re-elected president of the Coffee County Extension Council at their annual planning meeting in Enterprise. In the center is Dr. Fred R. Robertson, Vice President for Extension and Director, Cooperative Extension Service, who was the main speaker. At the right is County Extension Chairman Tom Canaday.

## Tour Being Planned To South Germany

Area residents will have an opportunity to attend the world-renowned Oberammergau Passion Play when it opens in the summer of 1970. The religious pageant dates back to 1634 and is performed at 10-year intervals in the picturesque south German village. Three ministers and a former college president will lead the tour which is limited to forty persons. Rev. Stephen Dill, Troy, Alabama, Rev. Ralph Hendricks, Montgomery, Rev. T. Leo Brannon, Birmingham, and Dr. C. B. Smith, Troy, Alabama and the tour group will leave Montgomery July 24, 1970 and stop first in Amsterdam, Holland. From the Dutch city the travelers will go to Cologne, Germany, move by Rhine River steamer to Venice, Florence, Rome, Pisa, Milan, Lucerne and Paris. A unique feature of the tour will be the opportunity to meet with local civic, religious and education leaders for idea exchanges with the Europeans. This is the first time the House appropriated an opportunity for these

## Holidays Are Golden Roast Birds In Foil Tents

All things come to us including the traditional turkey. Turkey breeders now are providing birds that are lighter in weight, yet possess much more white meat. New cooking times are called for with these turkeys, and the latest word on roasting comes in a book devoted to aluminum foil cookery. Roasting times can be cut 15 minutes, according to information in Margaret Mitchell's *Meattime Magic* Cookbook, the first foil cookbook. The book recommends that a foil "tent" be used to keep the turkey moist, while allowing for even browning. The tent is made from a sheet of heavy-duty super-strength foil about two or three inches longer than the bird. Crease the foil lengthwise down the center and place over the breast of the turkey, pressing firmly over breast and legs. For full browning, remove foil tent 15-20 minutes before roasting time is completed. The turkey should be placed on a rack in a foil-lined roasting pan. The lining cuts clean-up time—important during the busy holiday season. Garnish the turkey platter with whole oranges cut with a scallop design and filled with whole cranberry relish. As a tasty accompaniment, try slices of fresh oranges, beets, and Bermuda onion in a dish made by mashing double-thick heavy-duty Alico Wrap over an inverted nine-inch pie pan. This fruit-vegetable medley is sprinkled with melted butter and brown sugar, then heated in the broiler 3-5 minutes. An exciting table centerpiece that displays the brightest of fall's flowers and foliage is a Swedish crown made of aluminum foil created by designer Conny of Aloca. To make the crown, crush three 3 1/2 inch pieces of foil and find their centers, and criss-cross them; binding them together with heavy thread, so they resemble spokes of a wheel. Bend each spoke into an arch. Next, make a foil wreath by loosely crushing a 2 1/2 inch length of foil leaving one end open, turn the foil into a circle, by placing the crushed end into the open end and twisting them together. This foil circle, each 22 inches long.

## VA To Train 1 1/2 Million During Year

About 1,242,000 beneficiaries will participate in the Veterans Administration's training program this school year. The VA said these programs include 24,000 disabled veterans in rehabilitative training, 1,158,000 veterans and servicemen receiving educational assistance under the GI Bill, and 60,200 dependents of deceased and disabled veterans. The number of persons participating in education and training programs is expected to increase by 15,000 to 1,355,000 during 1971. According to the VA, the number of veterans and servicemen seeking educational assistance is related mainly to the size of the armed forces and the yearly rate of discharge. Increased participation by veterans who served since January 31, 1955, is another factor. Another reason for the rise in the number of trainees is the wide publicity being given the program through U.S. Veterans Assistance Centers, the VA's "Outreach Program" and hospital visitations. The VA urges Vietnam veterans and others who have served since January 31, 1955, to contact their nearest VA Office for further information on educational benefits.

## Waste Becomes Building Material In New Process

Industry is making strides toward a breakthrough in solid waste disposal and metal melting systems. One example was cited in a recent meeting of the New York Society of Security Analysts by The Carborundum Company, Niagara Falls, New York. Paul W. Joy, Vice President of the company's Research and Development Division described a joint venture between his company and A. E. Anderson Construction Company of Buffalo, New York. He said they will develop, design, engineer, fabricate, erect and test turnkey installations for solid waste disposal as well as scrap metal melting and high temperature equipment systems. The solid waste disposal system is a process which operates at about 3000°F. Consequently, it is capable of handling all types of refuse, burning the combustibles and melting the non-combustibles, leaving a molten slag which can be quenched to a sterile aggregate and used for construction purposes—all without environmental contamination. A similar but larger system is also being marketed to melt and feed scrap to the steel industry's basic oxygen furnaces.

## Ricky Mack Assigned To Vietnam

Army Private First Class Ricky Mack, 20, son of Mr. and Mrs. George Mack, Route 3, Elba, was assigned Oct. 29 to the 18th Aviation Company in Vietnam, as an aircraft mechanic. CARD OF THANKS To all our friends and neighbors for their cards and flowers and acts of kindness to me during my recent stay in the hospital and upon my return home. Mrs. Charles (Boots) Brown 12/11/69. CARD OF THANKS We take this method of thanking each one for the love and concern shown us during the illness and death of our loved one, Mrs. Sany Davis. Thanks to each one for the food and beautiful flowers. God bless you is our prayers. The M. S. Davis family 12/11/69.

## NOW...the dramatic difference you can see in color tv!

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The PUTNAM - A3510 All new smartly styled custom compact personal portable. Charcoal color and Light Gray color (A3510C) or beige color and White color (A3510L). HURRY! Supply limited!

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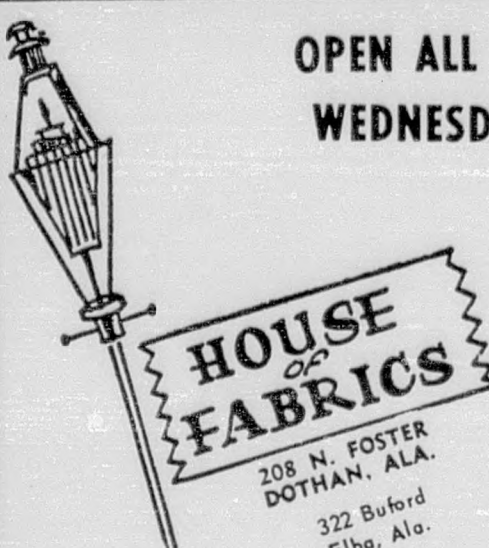
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ENTIRE STOCK  
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60" Wide  
Machine or  
Hand Wash  
NOW \$3.99 yd.



GOVERNOR ALBERT BREWER is presented with an "Award for Excellence in Public Relations" by Roy McAllister of Decatur, past President of the Alabama Public Relations Council.

# BREWER RECEIVES RECOGNITION FOR PROMOTING ALABAMA

Governor Albert Brewer has been awarded special recognition for his efforts in promoting Alabama throughout the nation. In ceremonies in the Governor's Office this week, Brewer was

presented a special award by the Alabama Public Relations Council, an organization of public relations specialists from business, industry, and government in the state.

The "Award for Excellence in Public Relations" was created especially for the Governor. The Council recognized Brewer for bringing about "a renewed awareness, appreciation, and understanding of his state."

Foremost in his public relations efforts, according to the Council, were his two trips to New York City and Los Angeles in search of new industry for Alabama.

"In both cases," the Council said, "Governor Brewer used his personal salesmanship to tell the Alabama Story and to urge industry to look to our state for expansion. Alabamians who have accompanied Governor Brewer on both missions say his personal salesmanship is the most effective tool for attracting economic growth that Alabama has ever known."

Members of the Public Relations Council voted at their recent Fall Meeting in Tuscaloosa to award the special recognition to Brewer. McAllister, past President of the Council, Parks Scott of Birmingham, Chairman of the Awards Committee, and Clev. Ernest of Huntsville, incoming President.

Any fun from such toys at those ages accrues to the parents and grandparents -- not to the children who experience frustration over their inability to play with the toys in the way that the givers expect.

This, then, is a plea for those who will be buying Christmas toys to select ones designed for the age of the recipient. Many toy manufacturers admit that some of their products are designed to appeal to adults because a multitude of adults buy toys that appeal to them rather than ones that are designed for their children. There are some manufacturers who carefully design toys for specific age levels -- toys that not only are fun but which assist in the child's development.

The plea to match the toy to the child is apart from the safety considerations that also are ignored all too often. Each year on Christmas and for a few days afterwards, physicians and hospitals treat a heart-breaking number of children injured by the very toys that were bought to make them happy.

Despite all of the warnings, Christmas morning will find children receiving little bows and arrows, B-B guns, all sorts of toys that shoot projectiles and toys with sharp edges and projections. We sometimes fail to place fragile Christmas tree ornaments out of the reach of a baby.

Take a second, long look at the toys you plan to buy and at the toys that others may give to your children. A washable, cuddly doll for a little girl "talks" to her in a way that no doll with a built-in record ever could.



# BRAINSTORMS

With Ferrin Cox

Of course I watched the Texas-Arkansas football game on the tube last Saturday. I was impressed with the way Texas kept plugging just the way they had begun the game even when it was fourth quarter and they were behind. But what stuck with me more than the ballgame was the post game comments of President Nixon. While congratulating Texas players he also had some praise for Arkansas and all avid football fans. It is impossible for me to quote exactly but he said something about "it is good to be for someone or something, rather than against everything." Nixon also acknowledged that sometimes you lose like this but "you learn a lot from losing, I know because I have been on both sides."

Things are apparently going to get worse up around Pell City before they get better. The Black Muslims have tried to open a farming complex near there and the people of the community do not want them at all. Several white men who helped have gotten arrested among other things. A fire destroyed one man's business and arson is suspected. I know the Pell City dentist, Bob McClung, who was secretary for the new company, and his lovely wife -- her name is Pat, I think. It does not surprise me that he would do something to help better a Negro's life, but to be mixed up with the anti-American Black Muslims is something else.

All of this publicity being given to the bad incidents in Vietnam has brought apparent shocked reactions from men who are supposed to know what is going on in the world. No one likes to think of anyone, especially small children, being purposely killed but surely these men of the world know that this type thing has probably happened in every war man has fought. This does not make it right but I wish they would cut some of the acting and face the facts.

The most active subject, after Vietnam, seems to be -- Will he or Won't he run for Governor of Alabama -- George Wallace that is. Everyone has an opinion one way or another. I read so much about it that it seems writers have been hired to just dream up "Wallace running (not running) stories. I predicted many months ago that he would not run and will stick with that for a while longer. If the decision was to be made today I might think otherwise due to the confusion of reading all the other predictions. But right or wrong, I stick with my first guess.

It seems that Elba will be especially pretty this Christmas. Many people have already put up their decorations and they seem to be prettier than ever. I am speaking of the homes in Elba. Unfortunately the downtown area has the same lights of previous years and each year it seems that one more string of lights fell by the wayside. I surely don't know how to get the ball rolling for Elba to improve the downtown lighting but now is the time for someone to come up with an idea for the next year. This would give time to work out the details and place the orders for additional decorations.

<b>COFFEE DRIVE-IN</b> BOX OFFICE OPENS 6:00 THUR-FRI-SAT A STRANGER IN TOWN plus THE STRANGER RETURNS SUN-MON-TUE-WED CARMEN BABY I, A WOMAN	<b>DALE DRIVE-IN</b> BOX OFFICE OPENS 6:00 THUR-FRI-SAT 3 IN THE ATTIC plus The Cherry On The Light Brigade SUN-MON-TUE-WED 100 RIFLES KING OF HEARTS
<b>COLLEGE CINEMA</b> BOX OFFICE OPENS WEEKDAYS 6:00 SAT. & SUN. 1:30 WED-THUR-FRI-SAT-SUN-MON-TUE "CHANGE OF HABIT" Elvis Presley	

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# LEGAL NOTICES

THE STATE OF ALABAMA  
COFFEE COUNTY  
In The Circuit Court In  
Equity

Clara Ann Cook, Complainant, vs.  
Gordon Allen Cook, Defendant

Notice is hereby given that Complainant has filed a Bill of Complaint against you in this court, and you are required to appear and plead to or answer the same by the 12th day of January, 1969, or in thirty days thereafter a decree pro confesso may be rendered against you.

This the 4th day of December, 1969,  
Gladys Clark  
Register  
12/13/4c.

ESTATE OF  
Daniel Monroe Bedsole  
Deceased

Probate Court - Elba Division

Letters of Administration on the estate of said deceased having been granted to the undersigned on the 8th day of December, 1969, by the Hon. J. O. English, Judge of the Probate Court of Coffee County, notice is hereby given that all persons having claims against said estate are hereby required to present the same within time allowed by law or the same will be barred.

(s) Chester A. Bedsole  
(s) Beatrice Lucille B. Killingsworth,  
Administrators  
12/13/3c.

BE IT ORDAINED by the City Council of the City of Elba, Alabama that effective January 1, 1970 Chapter 5, Section 2 (a-2) of the Code of Ordinances City of Elba, Alabama be amended and as amended to read as follows:

(1) Permit fees  
(2) In any alteration or repair exceeding five hundred dollars (\$500.00), or for the construction of any building there shall be a fee in the amount of two dollars (\$2.00) for the valuation of each one thousand dollars (\$1,000.00) or portion thereof, of the first twenty-five thousand dollars (\$25,000.00) plus one dollar (\$1.00) for the valuation of each one thousand dollars (\$1,000.00) or portion thereof in excess of twenty-five thousand dollars (\$25,000.00), and an inspection fee of two dollars and fifty cents (\$2.50) for each inspection by the building inspector appointed under this chapter, limited however to three (3) such paid inspections.

This amendment shall be effective on and after the 1st day of January, 1970.

ADOPTED AND APPROVED THIS 8th day of December, 1969,  
J. S. Harris Winston  
City Clerk  
J. S. Jack R. Brunson  
Mayor  
12/13/3c.

THE STATE OF ALABAMA  
COFFEE COUNTY  
Probate Court

In the Matter of the Estate of Fountain Lee, deceased.

Letters Testamentary on the Estate of Fountain Lee, deceased, having been granted to the undersigned on the 24th day of November, 1969 by the Hon. J. O. English, Judge of Probate of said County, notice is hereby given that all persons having claims against said estate, are hereby required to present the same within the time allowed by law, or the same will be barred.

William D. Lee  
Henry Dorsey  
Executors  
11/27/3c.

"A bright eye indicates curiosity; a black eye, too much."

**Don't  
Hurt  
Someone  
You  
Love**

Make sure that your holiday gifts and messages of good cheer arrive before Christmas. Not after.

■ Play it safe by mailing your gift parcels and greeting cards early. It only takes a little effort, and it guards against the chance of disappointing someone dear to you.

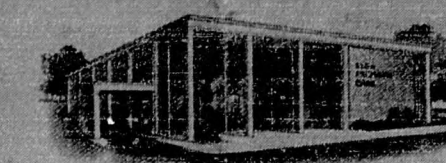
■ Use ZIP Codes and a return address too. They speed up the mail handling process and insure delivery.

**OBSERVE THE SAFE HOLIDAY MAILING SCHEDULE:**

**Parcels**  
To distant states -- by December 1  
To local and nearby areas -- by December 13

**Greeting Cards**  
To distant states -- by December 10  
To local and nearby areas -- by December 15

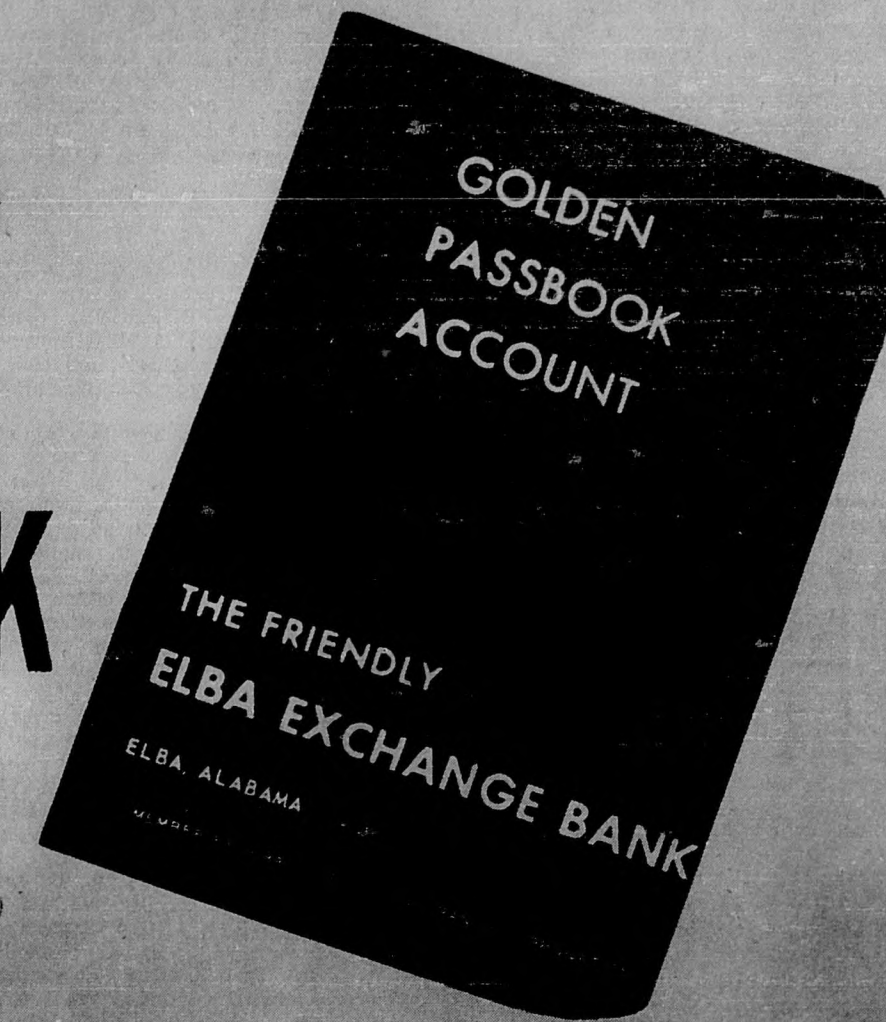
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• A \$500.00 initial and maintained deposit entitles you to a Golden Passbook Account.  
• Additional deposits in multiples of \$100.00 may be made at any time.

• The Golden Passbook Account accrues 5% daily interest from date of deposit to date of withdrawal. Interest is compounded quarterly: December 31, March 31, June 30, September 30.

• Interest is deposited to your Golden Passbook Account. It may be left on deposit or withdrawn.

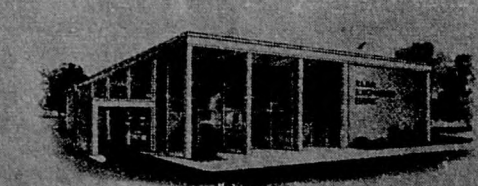
• Ninety days written notice is required for withdrawal. Withdrawal may be made on any quarterly interest payment date, provided the money has been on deposit for ninety days.

• Each depositor is insured up to \$15,000.00 by The Federal Deposit Insurance Corporation.

• The Golden Passbook Account is available to everyone--individuals, partnerships and corporations.

ENJOY premium interest on your savings. ACT NOW...  
OPEN A GOLDEN PASSBOOK ACCOUNT

**ELBA EXCHANGE BANK**  
WE INVITE YOUR BUSINESS



POOR ORIGINAL



## CITY OF ELBA LICENSE SCHEDULE EFFECTIVE JANUARY 1, 1970

Be it ordained by the City Council of the City of Elba, Alabama as follows:

SECTION 1. LICENSE SCHEDULE. That the following be and the same is hereby declared to be a schedule of the charges for licenses for the calendar year beginning January 1, 1970 and ending December 31, 1970, and same is hereby levied for the calendar year 1970 and for each calendar year thereafter until the same has been amended or repealed, on all persons engaged in any exhibition, trade, business, vocation, occupation, profession or calling or doing any action herein specified within the corporate limits of the City of Elba. Said license shall be paid to the City of Elba as set forth in the schedule of licenses as follows:

1. ADVERTISING - each person engaged in the business of commercial advertising shall pay a license tax as follows:

- (a) Bill poster or distributor of advertising matter, per day 10.00
- (b) Directory - telephone - soliciting ads or advertising 50.00
- (c) Outdoor signs 100.00
- (d) Soliciting by telephone 100.00
- (e) Soliciting for radio broadcasting, television stations, newspapers or magazines (each paper, station, etc.) 100.00
- (f) Vehicles on street or sidewalk, each vehicle per day 10.00

2. AGENTS (must comply with Section 18-23 and cannot be in violation of Section 11-7)

(a) Each person residing within the City who has no regular place of business in the City, for which license is paid, and who solicits orders for any goods or merchandise (not otherwise requiring license) with delivery permit 25.00

(On the first \$5,000 or annual gross receipts plus 1% on all gross receipts in excess of \$5,000)

(b) Each person who does not reside within the City who sells or solicits orders for household goods, wares, or merchandise at retail within the City, not otherwise specifically licensed - including delivery permit 200.00

(c) Selling or soliciting orders for books or magazines (bibles excepted but permit must be obtained) 100.00

(d) Each person, agent, order taker, salesman, or solicitor who sells at retail, wholesale, or direct to the user fruit, produce, shrubbery, grass, nursery products, musical instruments, machinery, business machines, industrial supplies, office supplies, building supplies, or electrical supplies 100.00

(1) Including delivery permit 75.00

(2) Without delivery permit 50.00

3. AIRPORT - Each person operating an airport service, including sales, charter service, gas pumps, flight instruction, and repairs Plus 1/10 of 1% on annual gross receipts in excess of \$25,000 100.00

4. AUCTIONS - Each person holding an auction of any real or personal property Automobile or Motor Vehicle - per year 500.00  
Furniture or Equipment - per week 50.00  
Jewelry - per week 50.00  
Livestock - per year 300.00  
Real Estate - per year 50.00

This license shall not apply to judicial sales by executors or administrators nor to sales by or in behalf of licensed pawn brokers of unredempted pledges in a manner provided by law.

5. AUTOMATIC LAUNDRY OR CLEANERS - (a) Dry Cleaners - per machine 50.00  
(b) Laundering - each washer or dryer 10.00  
(c) Automatic Car Wash 50.00

6. AUTOMOBILES, TRUCKS, TRACTORS, IMPLEMENTS - Each person engaged in the business of buying selling or trading new or used automobiles, trucks, tractors, or farm implements shall pay a license tax based on gross annual receipts as follows:

Less than \$50,000 100.00  
\$50,000 but less than \$250,000 200.00  
\$250,000 but less than \$500,000 300.00  
Plus an amount equal to 1/20 of 1% of gross annual receipts in excess of \$500,000. This license entitles the holder to also sell accessories, parts, batteries, and repairs at the same location, provided the gross receipts therefrom are included in the computation of the amount of license tax due.

ITINERANT DEALER - 2 times the amounts shown above.

7. AUTOMOBILES FOR HIRE - Any person engaged in the business of operating automobiles or other motor vehicles for hire commonly called and known as taxicabs, shall pay an annual license tax for each vehicle so operated.

Provided, however, that the person shall upon applying for a license furnish the City Clerk with evidence of liability insurance in force to protect passengers and property. Each vehicle will be issued a permit number which must be displayed in plain view (at least 3 inch numbers) at all times on the front and rear bumpers.

8. AUTOMOBILE OR TRUCK RENTAL - Each person engaged in the business of renting or leasing automobiles or trucks shall pay an annual license tax for each additional vehicle 25.00

9. BANKS - Each person operating a bank shall pay an annual license tax based on combined capital, surplus, reserves, undivided profits as follows: 10.00

\$100,000 but less than \$150,000 30.00

\$150,000 but less than \$200,000 40.00  
\$200,000 but less than \$250,000 50.00  
Plus \$10 for each additional \$50,000 or major fraction thereof

10. BARBER OR BEAUTY SHOP - For one barber chair or beauty operator 25.00  
Each additional barber chair or beauty operator 15.00

(a) Local (b) Itinerant (c) Local retailer must pay if not paid by wholesale dealer

26. GENERAL BUSINESS - Each person engaged in selling goods, wares, products, or merchandise (not specifically provided for in this license schedule) to others for consumption or use shall pay a license tax as follows:

(a) Inventory of less than \$500 and gross annual receipts of less than \$5,000 25.00  
(b) Inventory of \$500 or more or gross annual receipts of \$5,000 but less than \$20,000 50.00  
(c) Inventory of \$20,000 but less than \$35,000 100.00  
(d) Inventory of \$35,000 but less than \$50,000 150.00  
(e) Inventory of \$50,000 but less than \$75,000 200.00  
(f) Inventory of \$75,000 but less than \$100,000 250.00  
(g) Inventory of \$100,000 but less than \$125,000 300.00  
(h) Inventory of \$125,000 but less than \$150,000 350.00  
(i) Inventory of \$150,000 but less than \$175,000 400.00  
(j) Inventory of \$175,000 but less than \$200,000 450.00  
(k) Inventory of \$200,000 but less than \$225,000 500.00  
(l) Inventory of \$225,000 but less than \$250,000 550.00  
(m) Inventory of \$250,000 but less than \$275,000 600.00  
(n) Inventory of \$275,000 but less than \$300,000 650.00  
(o) Inventory of \$300,000 but less than \$325,000 700.00  
(p) Inventory of \$325,000 but less than \$350,000 750.00  
(q) Inventory of \$350,000 but less than \$375,000 800.00  
(r) Inventory of \$375,000 but less than \$400,000 850.00  
(s) Inventory of \$400,000 but less than \$425,000 900.00  
(t) Inventory of \$425,000 but less than \$450,000 950.00  
(u) Inventory of \$450,000 but less than \$475,000 1,000.00  
(v) Inventory of \$475,000 but less than \$500,000 1,050.00  
(w) Inventory of \$500,000 but less than \$525,000 1,100.00  
(x) Inventory of \$525,000 but less than \$550,000 1,150.00  
(y) Inventory of \$550,000 but less than \$575,000 1,200.00  
(z) Inventory of \$575,000 but less than \$600,000 1,250.00  
(aa) Inventory of \$600,000 but less than \$625,000 1,300.00  
(ab) Inventory of \$625,000 but less than \$650,000 1,350.00  
(ac) Inventory of \$650,000 but less than \$675,000 1,400.00  
(ad) Inventory of \$675,000 but less than \$700,000 1,450.00  
(ae) Inventory of \$700,000 but less than \$725,000 1,500.00  
(af) Inventory of \$725,000 but less than \$750,000 1,550.00  
(ag) Inventory of \$750,000 but less than \$775,000 1,600.00  
(ah) Inventory of \$775,000 but less than \$800,000 1,650.00  
(ai) Inventory of \$800,000 but less than \$825,000 1,700.00  
(aj) Inventory of \$825,000 but less than \$850,000 1,750.00  
(ak) Inventory of \$850,000 but less than \$875,000 1,800.00  
(al) Inventory of \$875,000 but less than \$900,000 1,850.00  
(am) Inventory of \$900,000 but less than \$925,000 1,900.00  
(an) Inventory of \$925,000 but less than \$950,000 1,950.00  
(ao) Inventory of \$950,000 but less than \$975,000 2,000.00  
(ap) Inventory of \$975,000 but less than \$1,000,000 2,050.00  
(aq) Inventory of \$1,000,000 but less than \$1,025,000 2,100.00  
(ar) Inventory of \$1,025,000 but less than \$1,050,000 2,150.00  
(as) Inventory of \$1,050,000 but less than \$1,075,000 2,200.00  
(at) Inventory of \$1,075,000 but less than \$1,100,000 2,250.00  
(au) Inventory of \$1,100,000 but less than \$1,125,000 2,300.00  
(av) Inventory of \$1,125,000 but less than \$1,150,000 2,350.00  
(aw) Inventory of \$1,150,000 but less than \$1,175,000 2,400.00  
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### Garden Club Meets With Mrs. Cook

The Magnolia Garden Club met on December 4, 1969 at the home of Mrs. Mace Cook with Mrs. Douglas Easters as co-hostess. Mrs. Cook introduced Mrs. Peggy Gill of Fort Rucker who gave a very interesting program on making candle holders.

Present were the above mentioned and Mrs. Olen Bailey, Mrs. Dozier Roberts, Mrs. Jack Brunson, Mrs. Doug Martin, Mrs. Paul Morrow, Mrs. Donald Crook, Mrs. Charlie Hayes, Mrs. Willard Martin, Mrs. Lister Brunson, Mrs. Kirk Alred, Mrs. Ben Brock, Mrs. Charles Jacobs, Mrs. Mack Wise, Mrs. Winford Padgett and Mrs. Tommy Wise.

### Pierce, Sumblin Wedding Set For Saturday

Mr. and Mrs. Thomas Woodrow Pierce extend an invitation to their friends to be present at the marriage of their daughter, Pamela Annette, to Charles Gary Harrison, son of Mr. and Mrs. R. D. Harrison of Elba.

The wedding is planned for the fourteenth of February at 7:00 o'clock in the evening from the First Baptist Church of Brewton. All friends and relatives are invited.

### Personal

Friends of E. F. (Shorty) Lunsford, regret to learn of his illness at the Opp hospital. He has been confined to the hospital since November 22.

The groom-elect is the grandson of Mr. and Mrs. William Escar Harrison of Elba and Mrs. Aaron Napper and the late Mr. Napper of Haines City, Fla.

He is a graduate of Elba High School and attended Enterprise Jr. College. He has recently finished a tour

with the U. S. Army and is presently employed in Elba.

The bride-elect is the granddaughter of Mrs. Mattie Lou Scarbrough of Elba and the late Mr. T. H. Scarbrough, and of the late Mr. and Mrs. H. D. Robinson of Westville, Fla.

She is a graduate of T.R. Miller High School and is now attending Massey Draughn Business College in Montgomery.

The groom-elect is the grandson of Mr. and Mrs. William Escar Harrison of Elba and Mrs. Aaron Napper and the late Mr. Napper of Haines City, Fla.

He is a graduate of Elba High School and attended Enterprise Jr. College. He has recently finished a tour

## Do Your Christmas Shopping Early

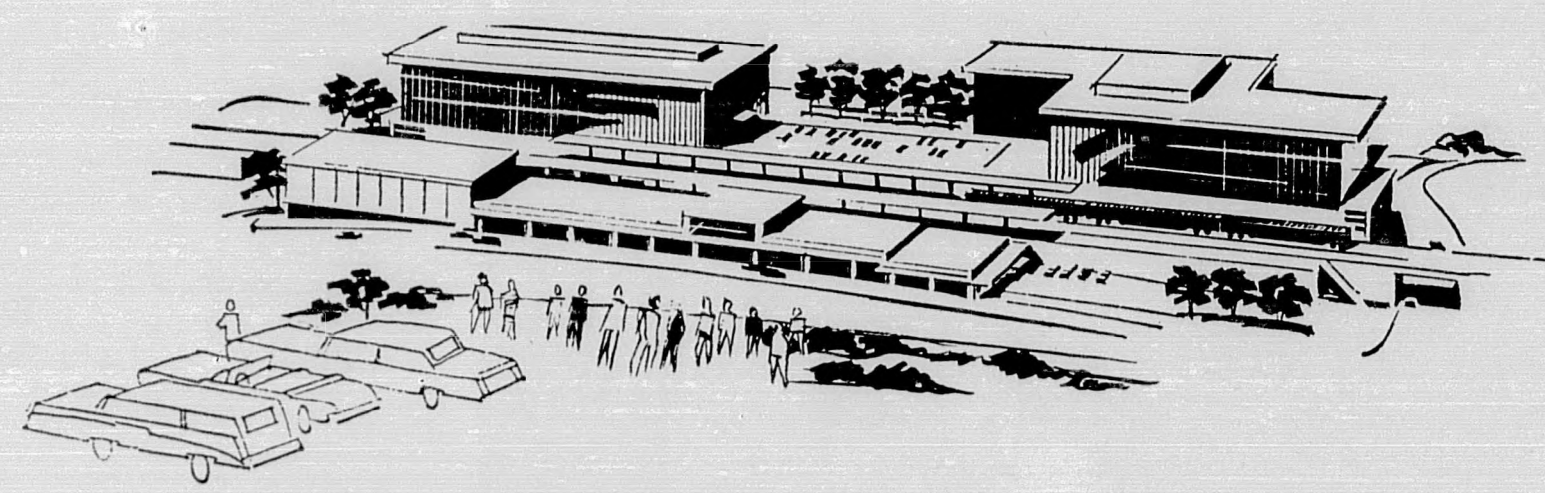


### ATTEND THE CHURCH OF YOUR CHOICE SUNDAY

This Church Message Sponsored By The Following Business Firms:

- |                                   |                    |
|-----------------------------------|--------------------|
| DORSEY TRAILERS                   | PIGGLY WIGGLY      |
| MUTUAL SAVINGS LIFE INSURANCE CO. |                    |
| WHITMAN DRUG CO.                  | THE ELBA CLIPPER   |
| ELBA INSURANCE AGENCY             | ELBA EXCHANGE BANK |

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### COVINGTON ELECTRIC COOPERATIVE, INC.

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TELEPHONE 897-2407 ELBA, ALABAMA  
PRESCRIPTION CHEMISTS

**CAN YOUR FEET  
TAKE 65,000 MILES?**

The average American will walk that many miles in a lifetime. In addition to this his feet are subject to rubbing, scuffing, scraping and kicks, as well as being exposed to the elements — rain, heat and cold. Add to this the daily friction building up heat inside the shoes and normal flexing that takes place.

It is easy to see that, to stand the strain over the years, you must take extra special care of your feet. We have a complete Foot-Care Department in our pharmacy to help you with everyday foot needs. For special problems with your feet we always recommend you consult with your doctor or podiatrist.

**YOU OR YOUR DOCTOR CAN PHONE US** when you need a delivery. We will deliver promptly without extra charge. A great many people rely on us for their health needs. We welcome requests for delivery service and charge accounts.



MISS DARLEEN HILL was sixteen years old Wednesday and in the evening, her parents, Mr. and Mrs. Raymond Hill, entertained at a dance at the Opelika-Auburn Elks Club. The honoree and her escort, Marcus McCrory, greeted the guests upon their arrival and she was attired in a semi-formal short dress fashioned of pearl brocade white crepe which she complemented with a corsage of red carnations. Dancing was enjoyed during the evening to the music of "The Pandemonians" and at intermission punch and birthday cake were served from a table highlighted with an arrangement of red carnations. A low bowl of the same flowers were featured on the registry table. The host were assisted by Mr. and Mrs. Basil Whitman of Elba, grandparents of the honoree, Dr. and Mrs. Richard Baker of Auburn, Mr. and Mrs. Harold Livings, Mr. and Mrs. Bob Drake, and Mr. and Mrs. Edgar Edwards. Ninety-five guests were present for the delightful occasion.

### POLOROID SWINGERS

**\$17<sup>88</sup>** cash

### THE JEWEL BOX

ELBA, ALABAMA

### SAVINGS STILL EARN

More At

## FIRST FEDERAL Saving & Loan Assn.

of Coffee County

<b>4%</b>	<b>5%</b>	<b>5%</b>
INSURED SAVINGS	HOME LOANS	

### Kings To Celebrate On Sunday

Mr. and Mrs. Ivy J. King will celebrate their Golden Wedding Anniversary at their home on the Old Perry's Store Road, Opp, on Sunday, December 14, between the hours of 2:30 and 4:00 in the afternoon.

### Mrs. Johnson Hostess To Club Meeting

The Mt. Gilead Home Demonstration Club met on December 3 at the home of Mrs. Dollie Johnson for their regular meeting and Christmas program.

### Committee Meeting Set By Methodist

The Finance Committee of the Elba United Methodist Church will meet immediately following the evening worship service (6:00 p.m.) Sunday, December 14, according to an announcement made by the Commission Chairman Robert Cooper.

### Personals

James D. (Jim) Reddock has been ill the past several weeks and has been confined to the Flowers Hospital in Dothan since December 2nd.

Friends regret to learn that Bob Folsom had a painful hand injury recently when trapped in a corn picker.

Mrs. Price Ringo had as her weekend guests, Mr. and Mrs. Donald B. Hammond, Mr. and Mrs. George Hammond and little son, George, all of Dothan.

Mrs. Raymond Hill (Dot Harper) is confined to a hospital in Opelika where she underwent surgery. Friends are glad to learn that she is recovering nicely.

Camilla Blas, six-month old daughter of Mr. and Mrs. Joe Blas, spent the Thanksgiving Holidays with her grandmother, Mrs. Nell Blas and other relatives in Melbourne, Fla.



### Rita Smart Engaged To Michael Wise

The forthcoming marriage of Rita Ann Smart to Michael William Wise is event of December 22 at announced by her parents, Mr. and Mrs. Jesse J. Smart of Route One, Elba.

The bride-to-be is the granddaughter of Mr. and Mrs. Jule Smart and Mr. and Mrs. T. M. Sasser, all of Elba.

She is a 1967 graduate of Zion Chapel High School and is presently attending Troy State University where she is a senior majoring in English.

The groom-to-be is the grandson of Mr. and Mrs. George Wise and Mr. John Bullard, all of Elba.

He is a 1967 graduate of Zion Chapel High School and is presently in the Armed Services stationed at Fort Devens, Massachusetts.

**BUCK KNIVES**  
FAMOUS FOR  
HOLDING AN EDGE

**WESTERN AUTO**  
ELBA, ALABAMA

**FEDERAL LAND BANK LOANS**  
FOR ALL AGRICULTURAL PURPOSES  
Education or Family Needs - Timber and Port-Time  
Loans and Other Farm Needs

**REASONABLE RATES - LONG TERMS**  
See James S. Pridgen, Jr., Manager

**Federal Land Bank Association  
Of Enterprise**  
Corner of Lee & Edwards, Enterprise, Ala., Ph. 347-2581  
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Installation And One Month Service

### Give A Gift For The Entire Family

9 Channels Plus  
FM Music

Normal Installation	25.00
One Month Service	5.50
	30.50
PAY ONLY	.99
SAVE	29.51

Second Set Only  
1.50 Per Month

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**ELBA CABLE T.V.**  
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OFFER LIMITED TO  
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THE CABLE DURING  
THE PAST 90 DAYS

POOR ORIGINAL



## City Ordinance City of Elba

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF ELBA, ALABAMA THAT AN AMENDMENT TO ELBA ZONING ORDINANCE CHAPTER 1, NEW DISTRICT CLASSIFICATION, KNOWN AS T-1, AND SETTING FORTH SPECIFIC REGULATIONS GOVERNING PERMITS, LICENSES, CONSTRUCTION, OPERATION, AND MAINTENANCE OF MOBILE HOME COURTS AND SUB-DIVISIONS WITHIN PROPERTY ZONED UNDER "T-1" FOR THIS PURPOSE, NO OTHER USE SHALL BE MADE OF AREAS SO ZONED, PARKING OF A MOBILE HOME OR HOUSE TRAILER IN ANY OTHER PLACE OR ZONE IN THE CITY OF ELBA, ALABAMA, IS PROHIBITED EXCEPT AS HEREAFTER PROVIDED:

### ARTICLE 1. MOBILE HOME PARKS AND SUB-DIVISIONS.

#### SECTION 1. PURPOSE.

The purpose of this Ordinance is to provide minimum standards to assure the orderly and beneficial development of mobile home parks and sub-divisions, without interrupting existing development patterns and becoming a detriment to the surrounding area from an aesthetic, topographical, or incompatible point of view. "T-1" zoning is designed to be used in areas providing full urban services including public water, public sewer, convenient shopping and schools. It is the intention of this Ordinance to comply with regulations of the State Committee of Public Health. The regulations adopted by that committee on March 16, 1966 which govern Construction, Maintenance and Operation of Trailer Courts are hereby made a part of this Ordinance.

#### SECTION 2. DEFINITIONS.

- 2.1 Mobile Home or Trailer (Ala. Board of Health A)
- 2.2 Dependent Trailer - The term "dependent trailer" is defined as a trailer that does not have a toilet and a bath or shower.
- 2.3 Mobile Home Park or Trailer Court (Ala. Bd. of Health B)
- 2.4 Mobile Homes Sub-divisions - The term "Mobile Homes Sub-Division" shall be construed to mean a Mobile Home Park in which the individual plots are owned by its occupant, subject to the terms of this Ordinance.
- 2.5 Construction (Ala. Board of Health C)
- 2.6 Maintenance (Ala. Board of Health D)
- 2.7 Operation (Ala. Board of Health E)
- 2.8 Permit means a written permit issued by the Coffee County Health Officer permitting construction under regulations of the Alabama State Board of Health.
- 2.9 Health Officer (Ala. Board of Health F)
- 2.10 License means a license by the City of Elba to operate a Mobile Home Park under terms set forth in this Ordinance.
- 2.11 (See Ala. Board of Health G)

#### SECTION 3. USE.

- 3.1 No building, structure or land shall be used or no building or structure shall be hereafter erected, altered or enlarged in or on any lot except for the following uses:
- 3.1-1 Mobile Home Park Facilities.
- 3.1-2 Accessory buildings as follows: Swimming Pool, Tennis Court, Club House or other type of Recreation facility.
- 3.1-3 Permanent storage structures as set forth in Section 6-4 heretofore.
- 3.2 The minimum site shall be five (5) acres.
- 3.3 The maximum density shall be ten (10) mobile homes per acre.
- 3.4 The minimum site width at a major traffic artery shall be one hundred (100) feet.

#### SECTION 4. PARK OR SUB-DIVISION SIZE.

- 4.1 The minimum site shall be five (5) acres.
- 4.2 The maximum density shall be ten (10) mobile homes per acre.
- 4.3 The minimum site width at a major traffic artery shall be one hundred (100) feet.
- 4.4 The minimum site width at a major traffic artery shall be one hundred (100) feet.
- 4.5 There shall be set aside recreational areas within the park or sub-division, which shall be restricted to such use. A minimum of twenty five hundred (2500) square feet shall be provided for this purpose in one or more areas within the park.
- 4.6 If management of the park permits parking of dependent trailers, it shall provide the following minimum facilities for their occupants:
  - a. One lavatory, one toilet, one tub or shower for each ten men, and like facilities for each ten (10) women, separated by sound-proof walls.
  - b. The service building for such facilities shall not be closer than twenty (20) feet to any mobile home lot and not more than two hundred (200) feet from any dependent lot.
- 4.7 A green belt strip at least fifteen (15) feet wide and not included within any mobile home lot, shall be located adjacent to each property line of the mobile home park, or sub-division. Exception may be made in writing by the City Planning Commission for such planting on the park's major access frontage where such frontage may be occupied by entry-way and park facilities buildings. Such green belt shall be densely planted with evergreen shrubs and trees at time of original construction of the park.

#### SECTION 5. SPACE REQUIREMENTS (INDIVIDUAL)

- 5.1 Each mobile home space shall have a minimum area of three thousand, two hundred (3200) square feet, and have width measured at right angle to the side line of not less than forty (40) feet for irregular shaped lots, provided that no lot shall have less frontage on its access street than required for a driveway allowing maneuverability of the home onto the lot. All corners of each lot shall be marked with iron pipe, or other permanent type marker.
- 5.2 Mobile home spaces shall be laid out at such angles with access streets as to provide for placing of trailers to best advantage.
- 5.3 Mobile homes shall be located in such spaces with a minimum set-back from access street of ten (10) feet and five (5) feet from any other lot line, provided that no mobile home shall be closer to any other trailer than fifteen (15) feet.
- 5.4 Each mobile home space shall be improved with one patio of concrete, or other suitable impervious material, having a minimum area of one hundred fifty (150) square feet, and one crushed rock or better home-paved of size equal to or greater than the dimensions of the trailer located on the pad, but in no case less than ten (10) feet by forty (40) feet.
- 5.5 Permanent structures located within any mobile home space shall be used for storage purposes only, and shall have a maximum area of three hundred (300) square feet, not less than six (6) feet from any mobile home, nor closer to any lot lines than provided under 6.3 of this section. These structures shall be uniform and included in the plan submitted to and approved by the Planning Commission.
- 5.6 No permanent additions of any kind shall be built onto, or become a part of any mobile home; provided, however, that this provision shall not be construed to prohibit the addition to the mobile home of any enclosed patio or cabana if same is not permanently attached to the ground. Such enclosed patio or cabana shall meet all City Code requirements.

#### SECTION 6. CONSTRUCTION.

- 6.1 No mobile home park or sub-division, shall be permitted except under license of the City of Elba, or in the County within the police jurisdiction of the City of Elba, except upon recommendation of the City Planning Commission

and under written permit of the Coffee County Health Officer indicating conformity with regulations of the Alabama State Board of Health.

#### SECTION 8. APPLICATION FOR ZONING.

- 8.1 Application to the City Planning Commission for the use of land as a mobile home park, or as a mobile homes sub-division under this Ordinance shall be accompanied by a development plan showing compliance with the requirements of this Ordinance.
- 8.2 The initial application shall be in writing signed by the applicant, and shall include the following:
  - a. Location and legal description of area, indicating use of surrounding areas.
  - b. Detailed map of area with dimensions, contours on 2" intervals, and area drainage.
  - c. Plans and arrangement of access streets and connection with traffic artery lot layout, recreational areas and facilities, buffer zone and proposed green belt planting as screening in conformance with provisions of sections 4, 5, and 6 of this Ordinance.
  - d. Plans for the proposed water supply, sewage, garbage and trash disposal, electric system, and such other information as may be required by the Coffee County Health Officer to enable him to determine if proposed park or sub-division will comply with applicable health regulations.
  - e. Plans and specifications of all buildings, improvements and facilities to be constructed within the mobile home park.
  - f. The application and all accompanying plans and information shall be filed in triplicate.

#### SECTION 9. OPERATIONAL REQUIREMENTS.

- 9.1 The person to whom a license and a health permit for a mobile home park is issued in accordance with this Ordinance and regulations thereunder shall provide adequate supervision to maintain the park, its facilities and equipment in a clean and sanitary condition and free of litter, rubbish and other flammable materials.
- 9.2 Grounds and buildings shall be maintained free of insect and rodent harborage, and of accumulations of debris which may provide such harborage or breeding places for flies, mosquitoes, and other pests. Extermination measures and other measures to control insects and rodents in conformity with the requirements of the health authority are the responsibility of the park operator.
- 9.3 The park management shall provide each park occupant with a copy of all applicable provisions and regulations of this Ordinance.
- 9.4 The park management shall supervise the placement of each mobile home on its mobile home stand, which includes securing it firmly and installing all utilities connections.
- 9.5 The park management shall maintain a register containing the names of all park occupants, such register shall be available to any authorized person inspecting the park.
- 9.6 The proper supervision and maintenance of a mobile home sub-division shall be the responsibility of its developer until such time these functions may be turned over to a duly qualified "Mobile Home Association" for the operation of the sub-division.

#### SECTION 10. SIGNS.

- 10.1 A mobile home park may have one sign with a maximum of 50 square feet, illuminated at night, but not of the flashing, intermittent type, setting forth the name of the park and the use conducted within the park, but shall not advertise incidental products or services. Such sign may be flat on the administrative building, or, if freestanding shall be at least ten (10) feet behind the front property line.

#### SECTION 11. FIRE PROTECTION.

- 11.1 The mobile home area shall be subject to the rules and regulations of the Fire Department of the City of Elba.

#### SECTION 12. NON-CONFORMITY.

- 12.1 After the effective date of this Ordinance all mobile homes, except those non-conforming mobile homes legally existing at the time of its adoption, shall be located within mobile home parks or sub-divisions.
- 12.2 Any mobile home, mobile home camp or park in existence in the area covered by this Ordinance at its effective date shall be required to conform to all the regulations of this Ordinance within 90 days after the effective date, except as to area.
- 12.3 Permits or licenses issued prior to the adoption of this Ordinance shall become void upon expiration, upon the moving of the trailer from its site, or upon violation of any of the applicable ordinances.
- 12.4 After effective date any mobile home located in other than mobile home parks or sub-divisions as defined shall be subject to the zoning regulations of the City under R-1, R-2, R-3 as may be applicable.
- 12.5 Special permit or license may be issued by proper authority for a trailer to be used as a construction office on the site of construction, but not used for habitation as a home, and subject to removal upon completion of the construction.
- 12.6 The provisions of this section shall not apply to mobile homes sales operations conducted independently of mobile homes parks, provided there shall be no occupancy.

#### SECTION 13. CONFLICT WITH OTHER REGULATIONS.

- 13.1 Whenever the regulations of the Ordinance require or impose more restrictive standards than are required in or under any other statute or ordinance, the requirements of this Ordinance shall govern. Whenever the provisions of any other statute or ordinance require more restrictive standards than are required by this Ordinance, the provisions of such statute or ordinance shall govern.

#### SECTION 14. SEPARABILITY OF PROVISIONS.

- 14.1 Should any section or provision of this Ordinance be declared invalid, such decision shall not affect the validity of the remaining portions of this Ordinance.

#### SECTION 15. ADOPTION.

- 15.1 This Ordinance shall be effective on and after the 1st day of January, 1970.

ADOPTED AND APPROVED THIS 1st Day of December, 1969,  
HARRIS WINSTON - CITY CLERK JACK R. BRUNSON, MAYOR

SHOP MAIL ORDER  
Speed ZIP CODE ALL ADDRESSES  
Use the NEW CHRISTMAS STAMP

#### LEGAL NOTICE

PROBATE COURT  
ESTATE OF MAGGIE FLOUNOY GARRETT, Deceased.  
Letters Testamentary of said deceased having been granted to the undersigned on the 5th day of December 1969, by the Hon. J. O. English Judge of the Probate Court of Coffee County, notice is hereby given that all persons having claims against said estate are hereby required to present the same within time allowed by law or the same will be barred.  
Emily Jeannette Garrett, Margaret Garrett Bynum, & John N. Garrett Jr., Executors & executor of said estate.  
12-11-69

# Christmas Gifts

LOOK AT THE GIFT IDEAS! LOOK AT THE THRIFTY VALUES!

**LITTLE BOYS**  
**COWBOY BOOTS**

**BED SPREADS**  
**ARROW & SPORT SHIRTS**

**SUNBEAM HAIR DRYERS**  
**BELTS**

**LARKWOOD HOSE**  
**BEDROOM SHOES**  
**MEN & BOYS' UNDERWEAR**  
Hones & Spruce

**MEN'S WORK SHOES**  
**SHOES**  
**MEN & BOYS' JACKETS**  
Several Styles To Choose From

**MEN'S WORK CLOTHES**  
**PERMA PRESS JEANS**

**ALL WEATHER COATS**  
**MEN'S SPORT COATS**  
**MEN'S HATS**

**GIRLS' DRESSES**  
**ELECTRIC SHAVERS**  
**Colorme Sweat Shirt**  
**Children's P.J.'s**

**FREE GIFT WRAPPING**

**ECONOMY DRY GOODS**  
Clothing For The Entire Family  
ON THE SQUARE IN ELBA, NEXT TO LEE DISCOUNT

**WE GIVE O YELLOW STAMPS**

**LADIES' PEJINOIR SETS**  
**LADIES' NYLON DUSTERS**

**LADIES' GOWNS & PAJAMAS**  
**BATH ROBES**

**Complete Line Of LUGGAGE**  
**BILLFOLDS**

**TIES**  
**SOCKS**  
**HANDKERCHIEFS**

**LADIES' DRESSES** by Casual-Maker Pat Perkins  
**Complete Line Of LINGERIE** by Aristocrat Dixie Belle  
**WINDBREAKERS**  
Yellow, Green, Navy

**by Terry BLOUSES**  
**SWEATERS**  
**For The Whole Family**  
**MEN'S SUITS** by Sewell  
**MEN'S BOOTS**

**ELECTRIC BLANKETS**

## Death Claims W.H. Clark November 28

William Hathan Clark, a Kinston RFD #1, died at his home, Friday, November 28 of a heart attack. His death was sudden. He was the son of the late, C. W. Clark and Jo Anna Jones Clark. He was born February 8, 1888 on Kinston RFD #1 where he lived his entire lifetime. He married Lomile Lee parish at her home on RFD 1, Kinston, May 9, 1912. He was a retired farmer and a member of the Alberton Baptist Church and a man of great Christian character. Funeral services were held from the Alberton Baptist Church, Sunday morning, November 30, at 10 o'clock with the Rev. Cullen Andrews officiating. Burial was in the Alberton Cemetery. In lieu of flowers, the family requested donations to local charities. Pallbearers were nephews and included Wendell

Survivors are seven children: C. Venise Clark of Roanoke, Virginia; H. Clarence Clark of RFD #1, Kinston; G. Douglas Clark of Marietta, Georgia; Annie L. Booth, Hartford, Alabama; Sarah P. Manwaring of RFD #1, Kinston; Mollie L. Swallows of Kinston RFD #1 where he lived his entire lifetime. He married Lomile Lee parish at her home on RFD 1, Kinston, May 9, 1912. He was a retired farmer and a member of the Alberton Baptist Church and a man of great Christian character. Funeral services were held from the Alberton Baptist Church, Sunday morning, November 30, at 10 o'clock with the Rev. Cullen Andrews officiating. Burial was in the Alberton Cemetery. In lieu of flowers, the family requested donations to local charities. Pallbearers were nephews and included Wendell

## H. G. Swain Jr Buried Here On Wednesday

Harold Gordon Swain, Jr., 33, died Sunday, November 30th, in a Baltimore, Md. hospital. Funeral services were at 2 p.m. Wednesday, December 3, at Hayes Funeral Home Chapel with the Rev. Adolph Besale of Panama City, Fla., the Rev. Worth Kelly of Alexandria, Va., and Dan Duhose of Elba, officiating. Burial was in Perdue Cemetery with Hayes Funeral Home directing. Survivors include his mother and father, Mr. and Mrs. Harold G. Swain, Sr., Alexandria, Va.; two sons, Scott and Lawrence Swain, both of Alexandria, Va.; two brothers, John T. and James R. Swain, both of Alexandria, Va.; a sister, Mrs. Jo Linda Smith, Springfield, Va.

Survivors include his mother and father, Mr. and Mrs. Harold G. Swain, Sr., Alexandria, Va.; two sons, Scott and Lawrence Swain, both of Alexandria, Va.; two brothers, John T. and James R. Swain, both of Alexandria, Va.; a sister, Mrs. Jo Linda Smith, Springfield, Va.

## \$14.95 Sets of CORNING WARE

on sale  
\$9.99  
GIFT WRAPPING FREE

## THE JEWEL BOX

ELBA, ALABAMA

## IT'S HERE AGAIN!!

## PIXIE'S PUBLIC SALE

Slashed 50%  
**SWEATERS**  
50% to 75% off  
**HATS**  
40% off  
**BAGS**  
40% off  
**CAPRI PANTS**  
40% off  
**BLOUSES**  
25% off

PRICES HAVE BEEN SLASHED ON EVERYTHING IN THE PIXIE SHOP AND ALL THIS MERCHANDISE MUST BE SOLD RIGHT DOWN TO THE BARE WALLS BEFORE CHRISTMAS

45% off  
**SHOES**  
60% off  
**SKIRTS**  
up to 45% off  
**DRESSES**

**PIXIE Shop**  
NORTH SIDE OF SQUARE



LIEUTENANT COLONEL CECIL T. CHAPMAN recently was promoted to his present rank, where he is assistant director for veterinary activities at the Ft. Polk Army Hospital.

Colonel Chapman of Elba, graduated from Auburn University in Auburn, with a degree in veterinary medicine. He entered the Army Aug. 24, 1954 and received his commission by direct appointment. He and his wife, Sara, reside at 109 Powell Dr., Leesville, La. Pictured from left: Colonel Harold W. Muller, director of hospital; Lt. Col. Cecil T. Chapman, assistant director of veterinary service; and Lt. Col. Thomas C. Christie, hospital executive officer.

## Services Held For Mrs. Jacobs On Friday

Mrs. Marnie Owens Jacobs, 79, died Wednesday at her residence. Services were Friday at 2 p.m. from Hayes Funeral Home Chapel with Minister Demarc Elam and Minister Raymond Elliot officiating. Burial was in Evergreen Cemetery with Hayes Funeral Home directing. Survivors include her husband, William F. Jacobs, Elba; one daughter, Mrs. Ruth Mooney, Elba and one grandchild, Miss Mahlon Mooney, Elba.

## Lee Homemakers Meet With Mrs. Ringo

Mrs. Price Ringo was hostess to the Lee Homemakers' Club at its November meeting which was held in her home on N. Claxton Avenue. The President, Mrs. Albert Dyress, presided. The hostess gave the devotion, and the hymn, "Plant My Feet on Higher Ground", was sung by the group. Mrs. Ringo read a letter from Mrs. Sara Hutchinson, and distributed reprints to be used in preparing "covered dishes" for the December luncheon. Mrs. J. M. Buchanan gave an interesting lesson on "New Ways with Dried Flowers". A delicious salad plate with coffee was served by the hostess at the close of the meeting.

## Give Children A Brake

**SHOP NOW**

CHRISTMAS ORNAMENT KITS  
CRAFT MASTER AND ARROW CRAFT KITS.  
GIFTS FOR CHILDREN AND ADULTS  
ART SUPPLIES  
PARAGON HOBBY KILNS - DUNCAN GLAZES  
CERAMIC SUPPLIES  
ORIGINAL PAINTINGS, PRINGS & CRAFTS  
FINE QUALITY REPRODUCTIONS  
CUSTOM PICTURE MATTING AND FRAMING

**SOME CONTRIBUTING ARTISTS**  
PAT AND RALPH BARNARD  
MALCOLM INGLETON  
JERRY GARRETT  
LAWAR FADNER  
MATTIE WAMBLES  
AND ME

**MARTHA RAINER**  
PHONE 897-5377

**THE COUNTRY COTTAGE**  
ART GALLERY AND SUPPLIES  
118 ADEKINSON ST.



"You made it in six rings, grandpa—that breaks your old record."

Poor gramps. At his age he shouldn't be out to break records. Especially when for just a few cents a day he can have an extension phone within a two- or three-ring answering distance.

## General Telephone



## Dr. Ira Myers To Speak At Local Banquet

Dr. Ira Myers, State Health Officer, will be the featured speaker at the annual Christmas Banquet of the First Baptist Church of Elba on Monday evening, December 15. Dr. Myers is the son of a Baptist minister, a deacon and trustee of the Dairada Baptist Church.

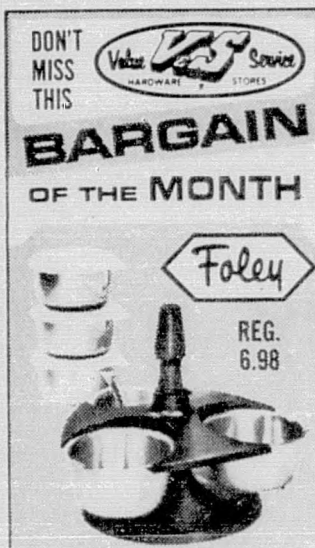
## Damascus To Hold Bar-B-Q On Saturday

Barbecue will be served at the Damascus Baptist Church, Saturday, December 13, at noon time. Proceeds will go to the building fund.



## Henry Morrow Assisted Apollo 12 Recovery

Journalist First Class Henry D. Morrow, USN, of Elba, Ala., is serving on the staff of the Commander of Task Force 140 at the Apollo 12 Recovery Control Center, Atlantic at the capabilities in the event Norfolk, Va.



## Don't Miss This Bargain Of The Month

REG. 6.98  
NOW 2.47

gack VAUGHAN  
HARDWARE

## Local Ladies Among Rucker Award Winners

Forty-three civilian employees of Fort Rucker were recently awarded for suggestions and outstanding performances as part of the Incentive Awards program.

Mrs. Jace Smart of Elba, a budget clerk, received a Sustained Superior Performance award and \$200. She was one of three persons receiving this award, all assigned to the Center School Engineers.



## Kinston PTO Hears Report On Revenue

The Kinston P.T.O. met Thursday night, December 4 at the Kinston High School.

Principal James Helms was in charge of the program for the evening. His topic was a comparison of the school revenues of Coffee County with our neighboring counties. After the program the parents were invited to visit the rooms of their children.

**ASSOCIATED BUILDERS CORP.**  
"Quality Material & Expert Craftsmen"

\*BUILT-UP ROOFING & SHEET METAL  
\*25 YEAR ROOF SHINGLES  
\*BLUE PRINT SERVICE  
\*ARCHITECTURAL DRAFTING  
\*BLUEPRINT SERVICE

\*ALUMINUM CARPORTS  
\*STORE FRONTS  
\*PAVING COVERS  
\*ROOM ADDITIONS  
\*ROOFING & SHEET METAL

774-9365

DEPT. ARCHIVES & HISTORY  
STATE CAPITOL

# The Elba Clipper

VOLUME 72

ELBA, ALABAMA 36323, THURSDAY, DECEMBER 18, 1969

NUMBER 72

## Private School Group Plans Party Saturday

The Coffee County Private School committee is planning a Christmas party for Saturday night (December 20) at the Damascus school building. The public is invited and this party is billed as the biggest Christmas Party of the year.

The program will consist of food and drinks, cake walk, bingo and a fish pond for the children. There will be a gospel singing group and country and western music plus piano. Of course the highlight of the event will be a visit from Santa Claus with gifts for all the children.

## Masons Plan Meet For Saturday

Masonic Lodge #170 will meet Saturday night, December 20, for the purpose of giving two third degrees. A special team will put on the works.

All Masons are urged to attend this meeting. A barbecue supper will be served.

## Martin Named To All-South Football Team

Johnny Martin, son of Mr. and Mrs. James Martin, of Elba, was named to the All-Southern Freshman Football team by the Atlanta Journal recently.

## Deadline Set In Lighting Contest

The deadline for the annual Christmas Lighting Contest has been set for December 19th.

Everyone wishing to enter their decorations is urged to notify the Chamber of Commerce.

Cash prizes totaling \$75 will be awarded with the Chamber of Commerce and Alabama Electric Cooperative sharing the cost.

## Dorsey Corp Announces New Officers



HERBERT L. OAKES



FRANCIS AHERN

Herbert L. Oakes has been elected president of The Dorsey Corp. and Francis Ahern has been named to succeed Mr. Oakes as executive vice president.

The elections were announced after a meeting of the parent corporation and as Dorsey, which is the parent corporation of Chattanooga Glass Co., Glass Co. and Dorsey Trailers, Inc.

J. Frank Harrison, whom Mr. Oakes succeeds as president of Dorsey, continues as chairman of the board. Mr. Oakes will continue as president of Chattanooga Glass Co.

Mr. Ahern, who was previously financial vice president and treasurer of Dorsey, will continue to serve as treasurer of the parent corporation and as financial vice president of Chattanooga Glass.

Mr. Oakes joined Chattanooga Glass Co. in 1954 as controller. He was elected vice president and treasurer in 1960 and became president in 1964.

After the acquisition of Chattanooga Glass by The Dorsey Corp. in 1960, he was elected a director of the parent company and in 1962 was elected vice president and treasurer.

He is a member of the church of the Good Shepherd on Lookout Mountain and of the Lookout Mountain Golf Club and the Mountain City Club.

Mr. and Mrs. Oakes live at 136 North Crest Road, Lookout Mountain. They have two children, Herbert L. Jr. and Lynn, both living in New York City.

Mr. Ahern was graduated cum laude from Boston College with a B.S. B.A. degree. He is an Army combat veteran, having served in the Corps of Engineers during World War II and in Korea, and attained the rank of first lieutenant.

Mr. and Mrs. Ahern live at 136 North Crest Road, Chattanooga. They have eight children, John, Martha, Robert Mary, Peter, Margaret, Claire, and Anne.

Dorsey's Chattanooga Glass Co., subsidiary has manufacturing plants in Chattanooga, Gadsden, Tex., Baltimore, Md., Gulfport, Miss and Mount Vernon, Ohio.

It is a principal producer of glass containers for the soft drink industry and also manufactures glass containers for the beer, pharmaceutical, cosmetic and dairy industries.

Dorsey Trailers, Inc., has a manufacturing plant in Elba.

## Close Two Days Christmas

The Merchants Committee of the Elba Chamber of Commerce, has designated Thursday and Friday, December 25th and 26th, as official Christmas closing days in Elba.

## Donaldson Urges Public To Assess Now

Fred L. Donaldson, tax assessor, urges everyone to assess property prior to January 1, 1970.

The law of the State of Alabama requires each property owner to assess his property with the Tax Assessor's office of his county before January 1.

Failure to comply with this requirement could result in the loss of homestead exemption. Also, makes property owners liable to penalty as stated by law.

The Tax Assessor's office will be closed for the Christmas holidays in co-operation with other courthouse offices.

## Elba Team To Play In Tournament

The Elba Basketball team will play in the Coffee Springs Christmas tournament which begins tonight (Thursday).

Mr. Oakes is a director of Chattanooga Boiler and Tank Co., Durham Coca-Cola Bottling Co. and Greensboro Coca-Cola Bottling Co.

He is first vice president and on the Board of Trustees of Glass Container Manufacturers Institute.

He is a member of the church of the Good Shepherd on Lookout Mountain and of the Lookout Mountain Golf Club and the Mountain City Club.

Mr. and Mrs. Oakes live at 136 North Crest Road, Lookout Mountain. They have two children, Herbert L. Jr. and Lynn, both living in New York City.

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Dorsey Trailers, Inc., has a manufacturing plant in Elba.



LADIES NIGHT LIONS CLUB STYLE was held last Friday night at the Elba Country Club. Guest speaker was District Governor J. S. Barton of Daleville. Pictured above at the head table are from left: Mrs. M. V. Miles, Dr. M. V. Miles, Mrs. Barton, Tom Casaday, Lion Governor Barton, Mrs. Casaday, Mrs. Leroy Miller and Leroy Miller.

## Band Concert Planned Tonight

The Elba High School Concert Band will present a concert tonight, Thursday, December 18. The program will begin at 7:30 p.m. in the Elba High Auditorium. The selections to be performed include "Bandology," a concert march, "Concert Band Medley," by Henry Mancini, "Christmas Round the World" - a medley of the support to the Elba High School Band, and several more selections from the Christmas season. The band will climax its performance with the patriotic, "Duty, Honor, Country" with narration written by Douglas MacArthur and music by Harold L. Walters, Mr. Joe Huddle, director of choir.

## Tax Collector Reminds Public Of Deadline

James Sawyer, tax collector for Coffee County, reminds persons with real estate, personal property, should pay all taxes before January 1st.

These taxes are due October 1st and delinquent January 1st. Sawyer urges all those subject to these taxes to pay them before January 1st, 1970. After the last day of December they will be forced to charge interest or penalty.

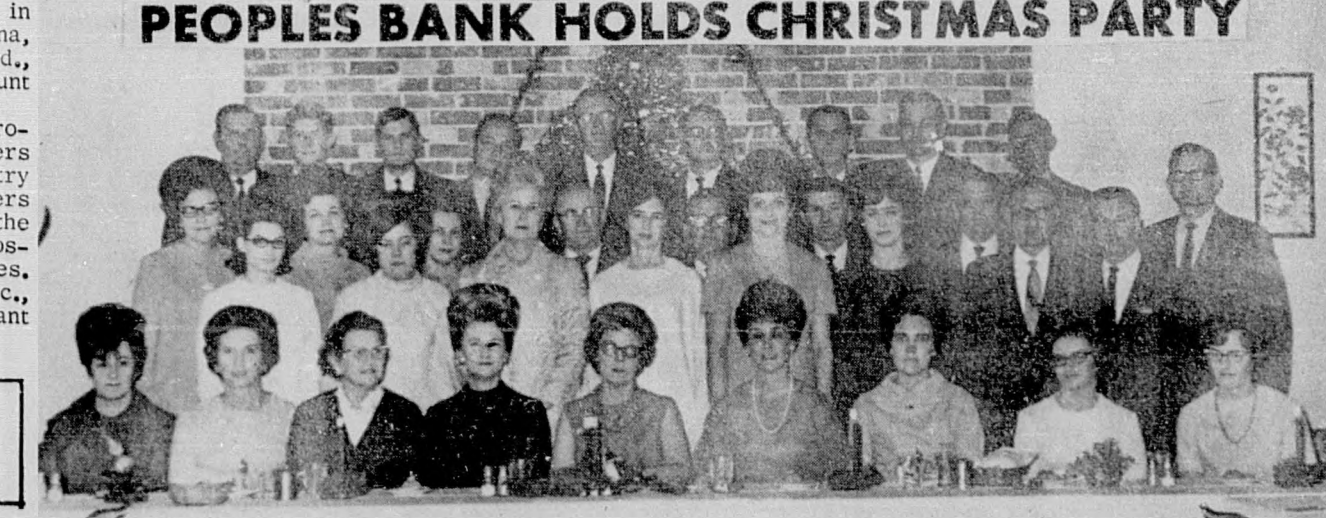
## Santa To Arrive By Firetruck

Santa will come to town this Saturday afternoon on the Elba fire truck, according to Fire Chief Charles Cox.

Cox stated that Santa would arrive at 2 p.m. with candy for all the children.



## PEOPLES BANK HOLDS CHRISTMAS PARTY



Prices Effective through DECEMBER 16, 1969  
Quantity Rights Reserved

**FREE 5 SMOKED HAM**  
Given at each Piggly Wiggly  
Average weight 10 to 12 lbs. each  
You do not have to be present to win. Winners will be notified

**bacon 68¢**  
Sliced  
...1 lb. pkg...  
The best meat in town!

**loins 68¢**  
Fresh and lean  
...lb...  
quarter sliced

**drive 58¢**  
En-zolve detergent  
...gt. box...  
The professional stain remover!

**coffee 58¢**  
All Grinds  
Folger's Mountain Grown  
...1 lb. can...  
LIMIT: 1 can with \$7.00 or more purchase.

**flour 48¢**  
Robin Hood Cool-Rise  
...5 lb. bag...  
Pre-Sifted plain or S.F.

**celery 19¢**  
Fresh and Crisp  
...large stalk...  
The very best fresh product!

**bananas 10¢**  
Golden Ripe  
Tropically Grown

**Mrs. Filbert's Margarine \$1.00**  
4 1 lb. cartons

**Biscuits 53¢**  
8 Oz. Cans Sunset Gold  
6 pk. carton

**Tomato Catsup**  
3 20 oz. bottles \$1.00

**Cut Green Beans**  
4 16 oz. cans \$1.00

**Wide Egg Noodles**  
2 9 oz. pkgs. 49¢

**Sugar Peas**  
4 17 oz. cans \$1.00

**Fruit Drink**  
3 46 oz. cans \$1.00

**Pancake Mix**  
2 6 oz. pkgs. 25¢

**Corn Bread Mix**  
2 6 oz. pkgs. 25¢

**Aurora Tissue**  
2 roll pkgs. 29¢

**Cat Food**  
2 6 oz. cans 33¢

**Detergent**  
22 oz. plastic bottle 49¢

**Meaty Fresh Tangerines**  
each 19¢

**Red or Golden Delicious Apples**  
lb. 23¢

**Washington State**

the VERI BEST fresh fruits & vegetables

Clip this Coupon

GOVERNOR ALBERT BREWER proclaims December 20 as Girl Scout Day in Alabama in commemorating Alabama's 150th Anniversary. Reading from left to right: Mrs. Sam Huston, Julie Williams, Sandra Mease, Cynthia Lockman, Michelle Ohme.



MRS. BOB PERRY of Perry Store Community, second from right, was awarded the Coffee County leadership award at a recognition dinner in Troy, Thursday, Mrs. Perry received the award for her outstanding leadership over the past 40 years in the Route One, Kinston, community. Shown with her at left is Mrs. Sara Hutchinson, Home Agent, Mr. J. C. Bullington, District Extension Chairman, Auburn, and Tom Casaday, County Agent.

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